

Prepared by:  
Mortgage Professionals, Inc.  
5330 Stadium Trace Parkway Suite 350  
Birmingham, ALABAMA 35244  
205-989-1166

WHEN RECORDED, MAIL TO:  
Trustmark National Bank  
P.O. Box 23072  
Jackson, MISSISSIPPI 39205

Loan No.: \_\_\_\_\_ (Space Above This Line for Recording Data) \_\_\_\_\_

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
Mortgage Professionals, Inc., a Alabama Corporation  
whose address is, 5330 Stadium Trace Parkway Suite 350, Birmingham, ALABAMA 35244 ("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
THE PROPERTY AS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND  
INCORPORATED HEREIN BY THIS REFERENCE.  
commonly known as: 143 Huntingdon Pl., Birmingham, ALABAMA 35242

from D. Bradley Leech and Kathleen T. Leech, husband and wife 20020816000389870  
dated August 5, 2002 , of record in Mortgage Fiche , Frame  
in the Office of the Probate Judge of Shelby County, Alabama, to  
Trustmark National Bank,  
whose address is P.O. Box 522, Jackson, MISSISSIPPI 39205

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On August 5, 2002 before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared Steve Shaw

Mortgage Professionals, Inc.  
, a Alabama Corporation  
By: Steve Shaw  
Its: President

known to me to be the President officer name  
officer title  
who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above  
set forth.

Notary Public

My Commission Expires: 7-19-2003

Witness  
Typed Name: \_\_\_\_\_

Witness  
Typed Name: \_\_\_\_\_

**EXHIBIT "A"**

**Lot 720, according to the Map of Highland Lakes, 7th Sector, an Eddleman Community, as recorded in Map Book 20, Page 58 A, B & C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

**Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument No. 1994-07111 and amended in Instrument No. 1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 7th Sector, recorded as Instrument No. 1995-28388 in the Probate Office of Shelby County, Alabama (which together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").**