

**AMERICAN  
RELEASE OF MORTGAGE  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by WILLIAM J PAGE JR., A SINGLE MAN, of the City of HELENA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
3659 LORNA RD STE 119  
HOOVER, AL 35236-6129

County, JEFFERSON, on 04/25/01, securing the principal sum, of \$ 8000.00 and duly recorded in Mortgage Book 2001, Page 17973, or as Instrument Number \_\_\_\_\_, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 2ND day of AUGUST, 2002.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By \_\_\_\_\_  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by JAMES M SIPPER Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, and the act and deed of JAMES M SIPPER, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2ND day of AUGUST, 2002.

My Commission expires: 02/22/05

Sherry Jan Bullock  
Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
SHERRY BULLOCK

Sherry Bullock  
(Signed)