



Prepared by:
CIS FINANCIAL SERVICES, INC.
P.O. BOX 898
HAMILTON, ALABAMA 35570
800-844-4845

WHEN RECORDED, MAIL TO:
CIS FINANCIAL SERVICES, INC.
P.O. BOX 898
HAMILTON, ALABAMA 35570

Loan No.: 056292295

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
CIS FINANCIAL SERVICES, INC.
whose address is, P.O. BOX 898, HAMILTON, ALABAMA 35570

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**LOT 1, ACCORDING TO THE SURVEY OF BLAKENSHIP ESTATES, AS RECORDED IN MAP BOOK 29,
PAGE 95, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

commonly known as: 2605 HIGHWAY 63, CALERA, ALABAMA 35040

from LUCAS DEAN BLANKENSHIP, AN UNMARRIED PERSON
dated August 12, 2002, of record in Mortgage Fiche
in the Office of the Probate Judge of SHELBY County, Alabama, to
Washington Mutual Bank, FA,
whose address is 2210 Enterprise Drive, Florence, SOUTH CAROLINA 29501

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(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On August 12, 2002 before me, the undersigned, CIS FINANCIAL SERVICES, INC.
a Notary Public in and for said County and State,
personally appeared Paula Reeves

Paula Reeves

known to me to be the President officer name

By: Paula Reeves
Its: President

officer title
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

Vickie Sanderson

Witness
Typed Name: Vickie Sanderson

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.

Julie Jones

Witness
Typed Name: Julie Jones

Debra Humphries
Notary Public

My Commission Expires: 4/20/02