

Recording Requested By/Return To:CROSSROADS MORTGAGE, INC. 2 Perimeter Pk S Ste 440 W Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120 , does hereby grant, sell, assign, transfer and convey, unto AmSouth Bank , a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009 a certain Mortgage dated 08/06/2002 , made and executed by: LARRY S. HALE AND BARBARA L. HALE HUSBAND & WIFE whose address is 219 GRANDE VIEW PARKWAY, MAYLENE, AL 35114 to and in favor of CROSSROADS MORTGAGE, INC. M.D. BUNT upon the following described property situated in SHELBY County, State of ALABAMA BEING PROPERTY DESCRIBED IN INSTRUMENT #2000-02894 RECORDED ON 01/28/2000

* Mtg. That #20020814000385250 such Mortgage having been given to secure payment of: Fifty-Nine Thousand Dollars only

59.000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

) of the

, at page

(or as

County, State of ALABAMA

No. X

Records of SHELBY

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

-1011932 (9808) Initials:_____ Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/3/02

	DRUSSKUADS MURIGAGE, INC.
Witness	By:(Assignor)
Witness	(Signature)
	VICE-PRESIDENT
Attest	
Seal:	
This Instrument Prepared By: Amy Jackson 2 Perimeter Pk S, Ste 440 W, Birmingh	, address: am, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

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State of AL County/City of Jefferson/Birmingham On this 13 day of AUGUST

, in the year 2002

before me,

in and for said state, personally appeared LINDA S. CASE Sugar A Sugleton a Notary Public LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the parperses therein stated.

1168B (9605)