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THIS IS A DEED OF CORRECTION TO CORRECT THE LEGAL DESCRIPTION.

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

R. Shan Paden
PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

UNITED HOMEBUILDERS, INC.
P.O. BOX 575
HELENA, AL 35080

Inst # 2002-54808
12/14/2001-54808
08:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 15.00

STATE OF ALABAMA)

COUNTY OF SHELBY)

WARRANTY DEED

Know All Men by These Presents: That in consideration of ONE HUNDRED FORTY FIVE THOUSAND and 00/100 (\$145,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, KEVIN I. GRAYSON and APRIL M. GRAYSON, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto UNITED HOMEBUILDERS, INC., (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 32, ACCORDING TO THE AMENDED MAP AND SURVEY OF DEARING DOWNS, 6TH SECTOR, AS RECORDED IN MAP BOOK 10, PAGE 71, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

5TH
6TH
KJ

SUBJECT TO:


1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2001 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2002.
2. 35 FOOT BUILDING LINE FROM BELMONT LANE, AS SHOWN ON RECORDED MAP.
3. RESTRICTIONS APPEARING OF RECORD IN BOOK 80, PAGE 647 AND BOOK 168, PAGE 109.
4. RIGHT OF WAY IN FAVOR OF ALABAMA POWER COMPANY AND SOUTH CENTRAL BELL TELEPHONE COMPANY BY INSTRUMENT(S) RECORDED IN BOOK 87, PAGE 179.
5. EASEMENT AS RECORDED IN DEED BOOK 301, PAGE 711.
6. EASEMENT TO THE UTILITIES BOARD OF THE TOWN OF HELENA IN DEED BOOK 297, PAGE 604.

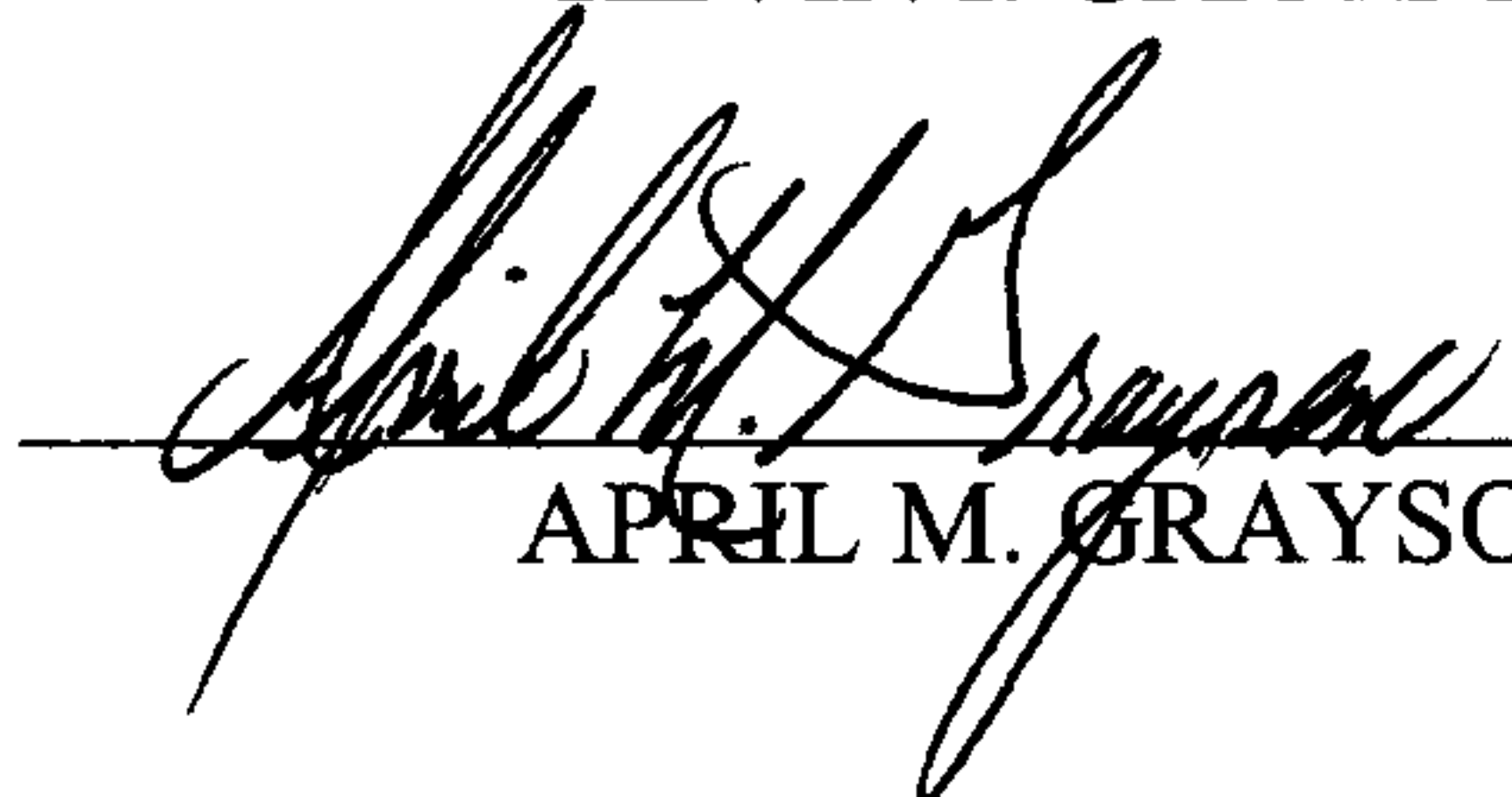
\$145,000.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, KEVIN I. GRAYSON and APRIL M. GRAYSON, HUSBAND AND WIFE, have hereunto set his, her or their signature(s) and seal(s), this the 21st day of November, 2001.



KEVIN I. GRAYSON


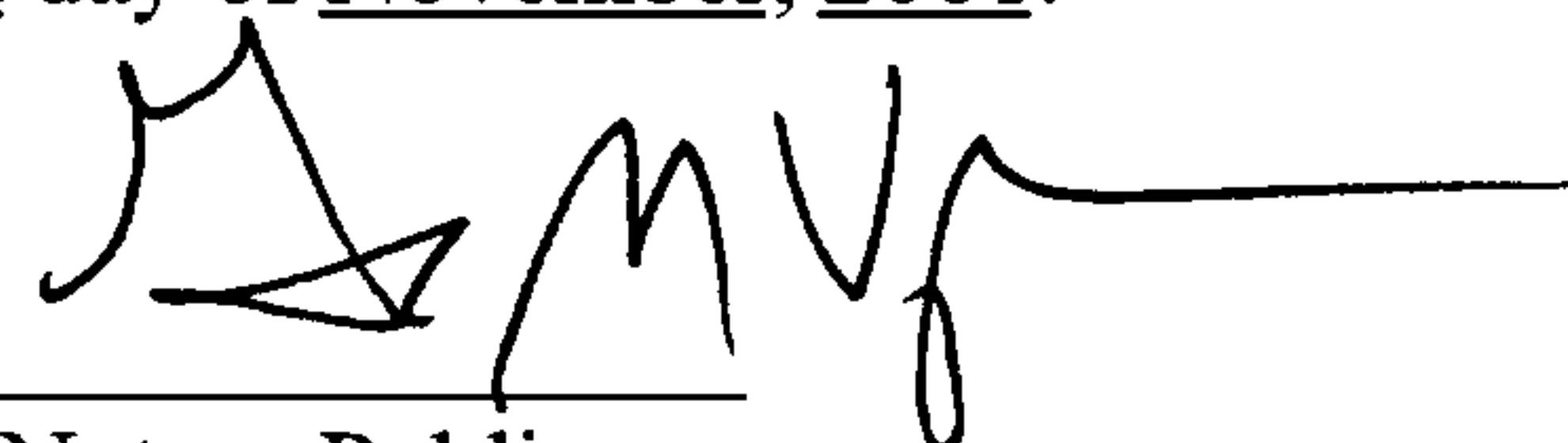
APRIL M. GRAYSON

STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that KEVIN I. GRAYSON, APRIL M. GRAYSON whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 21st day of November, 2001.



Notary Public

My commission expires: 9.29.02

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