

1572

PADEN & PADEN  
5 RIVERCHASE RIDGE  
SUITE 100  
BIRMINGHAM, AL 35244  
205-987-7210

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT "A"

from Glenn Patrick Shackelford, Nanette Payne Shackelford  
dated \_\_\_\_\_, of record in Mortgage Fiche \_\_\_\_\_, Frame \_\_\_\_\_,  
in the Office of the Probate Judge of \_\_\_\_\_, Shelby County, Alabama, to  
Branch Banking and Trust Company

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

1ST day of AUGUST, 2002.

Liberty Mortgage Corporation DBA BB&T  
Mortgage Wholesale Corporation

*Demerse C. Murrill*  
Demerse C. Murrill  
Asst. Vice President

State of *Georgia*  
County of *Dekalb*  
I, *Judith K. Anderson*

, a Notary Public in and for said County in said State, hereby certify that

*Demerse C. Murrill*  
whose name as *asst. vice president*

of the

*Liberty Mortgage*, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the *8th* day of *August 2002*

*Judith K. Anderson*

DOC #:530131 APP# #:7000180180 LOAN #:6960460977

Alabama Assignment of Mortgage  
with Acknowledgment

VMP-995W(AL) (9)  
VMP MORTGAGE FORMS



EXHIBIT "A"

LOT 61, ACCORDING TO THE SURVEY OF OAKRIDGE - 2<sup>ND</sup> SECTOR, AS RECORDED  
IN MAP BOOK 10, PAGE 50 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.