


PREPARED BY:
ABN AMRO MORTGAGE GROUP, INC.
CHRISTINE KING
2600 WEST BIG BEAVER RD.
TROY, MI 48084
(248) 643-9600

SATISFACTION OF MORTGAGE LOAN NO.0620418679

KNOW ALL MEN BY THESE PRESENTS THAT
ABN AMRO MORTGAGE GROUP, INC,
2600 WEST BIG BEAVER ROAD, TROY,MI 48084
DOES HEREBY CERTIFY THAT A CERTAIN MORTGAGE DATED 01-03-02 AND
EXECUTED BY RUSSEL B THOMAS, A MARRIED MAN AND LISA S THOMAS, A MARRIED WOMAN,
JOINT TENANTS W/RIGHTS OF SURVIVORSHIP

TO SECURE PAYMENT OF THE PRINCIPAL SUM OF \$ 138,600,
AND MORTGAGE NOW, INC., AS MORTGAGEE,
RECORDED ON 01-11-02, IN DOCUMENT 2002-02125
SHELBY COUNTY, ALABAMA.
COMMONLY KNOWN AS 4804 Keith Dr Birmingham AL 35242
PIN NUMBER 101120009072000,
*ASSIGNED TO ABN AMRO MORTGAGE GROUP,INC 2002-02/26
*SEE ATTACHED LEGAL
IS FULLY PAID, SATISFIED, AND DISCHARGED.
THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO
RELEASE SAID MORTGAGE AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGE
SIGNED BY ITS DULY AUTHORIZED OFFICER ON THIS DATE July 30, 2002

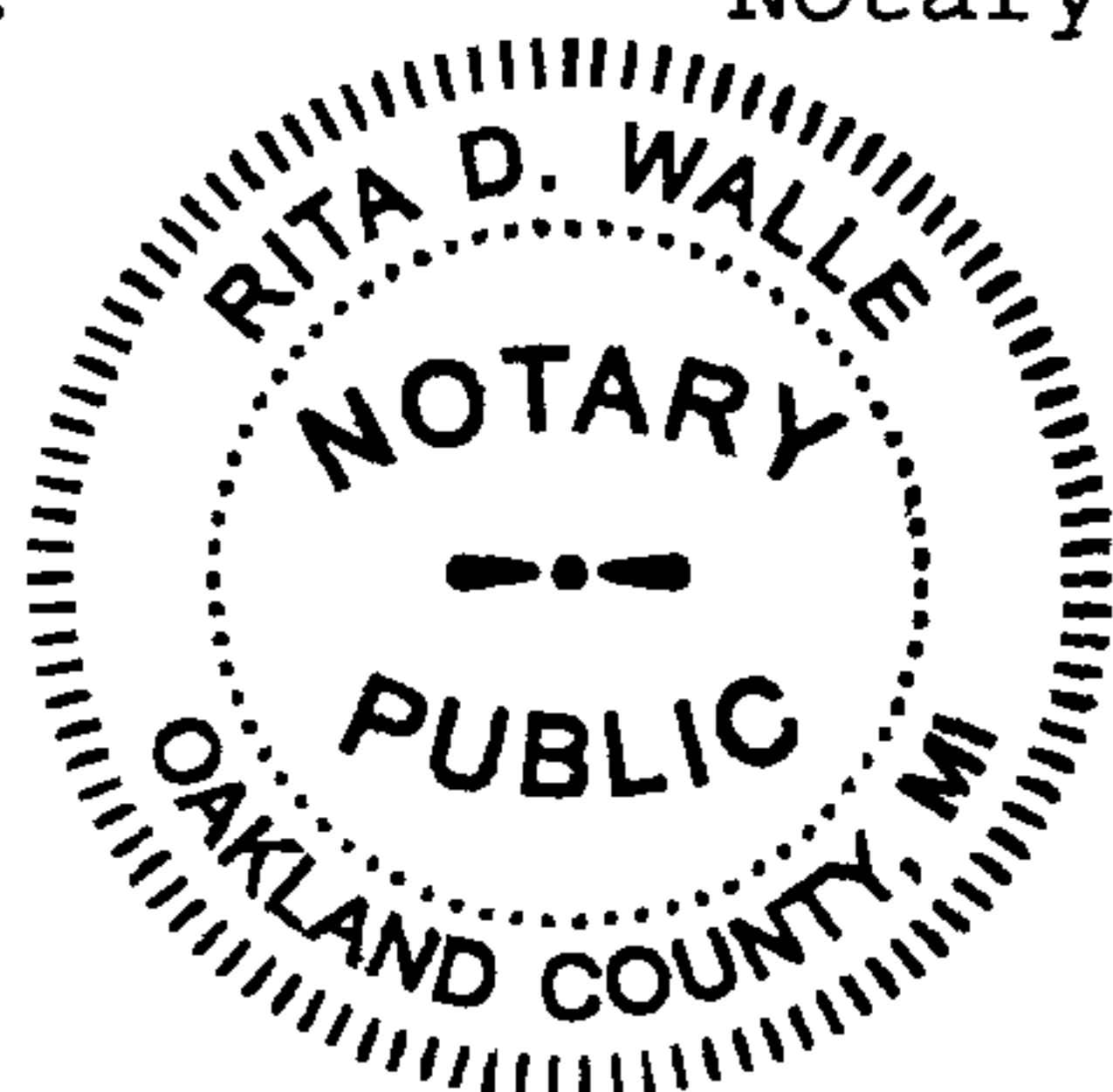
ABN AMRO MORTGAGE GROUP, INC

BY: 
M. LAMS
Loan Servicing Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS.
ON THE July 30, 2002 BEFORE ME, THE UNDERSIGNED, PERSONALLY
APPEARED M. LAMS, Loan Servicing Officer
of ABN AMRO MORTGAGE GROUP, INC
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE INDIVIDUAL WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN
HIS/HER CAPACITY, THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT,
THE INDIVIDUAL, OR THE PERSON UPON BEHALF OF WHICH THE INDIVIDUAL
ACTED, EXECUTED THE INSTRUMENT, AND THAT SUCH INDIVIDUAL MADE
SUCH APPEARANCE BEFORE THE UNDERSIGNED IN THE COUNTY OF OAKLAND,
STATE OF MICHIGAN.

After recording mail to:
Russel B Thomas
Lisa S Thomas
4804 Keith Dr
Birmingham,AL,35242,
PY595 064 P48


Notary Public



RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

LEGAL DESCRIPTION

LOAN NUMBER: 0620418679

LAND SITUATED IN SHELBY COUNTY, DESCRIBED AS:

LOT 5 BLOCK 14 BROKEN BOW SOUTH AS RECORDED IN MAP BOOK 11 PAGE 32
IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY ALABAMA BEING
SITUATED IN SHELBY COUNTY ALABAMA.

PY425/016
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