

Recording Requested By:  
Regions Mortgage, Inc.

20020806000367660 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
08/06/2002 11:52:00 FILED/CERTIFIED

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 669  
MONTGOMERY, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:000472670 "Moore" Lender ID:1010077712/ Shelby, Alabama 01/117: 11.00  
Received Date: 07/18/02

KNOW ALL MEN BY THESE PRESENTS,  
That FEDERAL NATIONAL MORTGAGE ASSOCIATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/01/1979, made and executed by DAVID J SCHOBLOCK AND WIFE LAURIE C SCHOBLOCK, to secure payment of the principal sum of \$46,250.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 05/07/1979 as Instrument No. NA Mortgage Book 391, Page 294, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal National Mortgage Association by  
Regions Mortgage, Inc., f/k/a Real Estate  
Financing, Inc. as its duly appointed  
Attorney-in-Fact Recorded 08/09/83 Bk 52  
Pg 38

On July 25, 2002

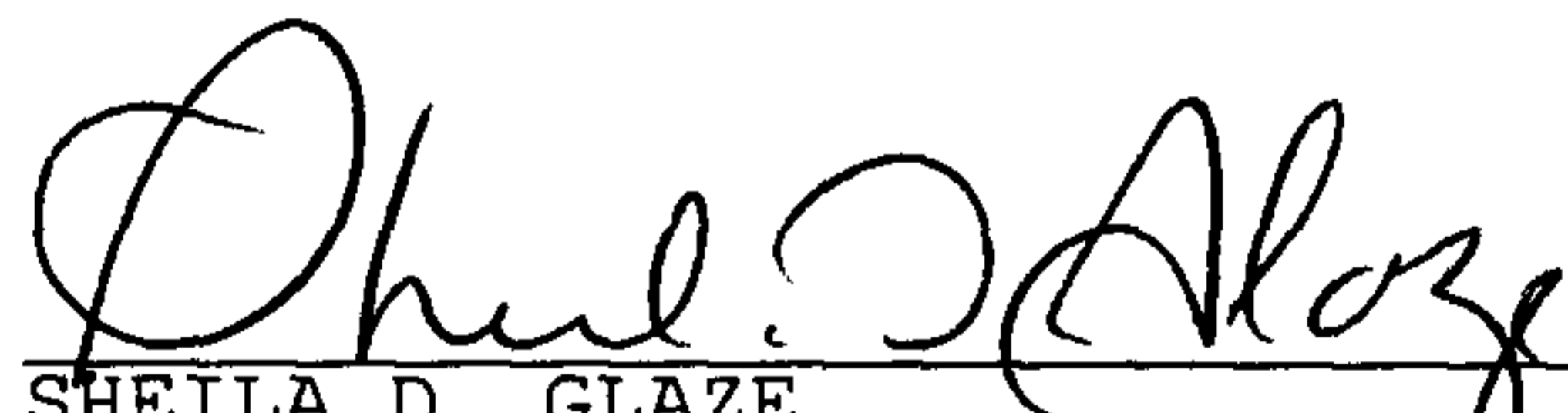
By:   
WILLIE MARTIN-BERRY, PAID IN FULL  
SUPERVISOR

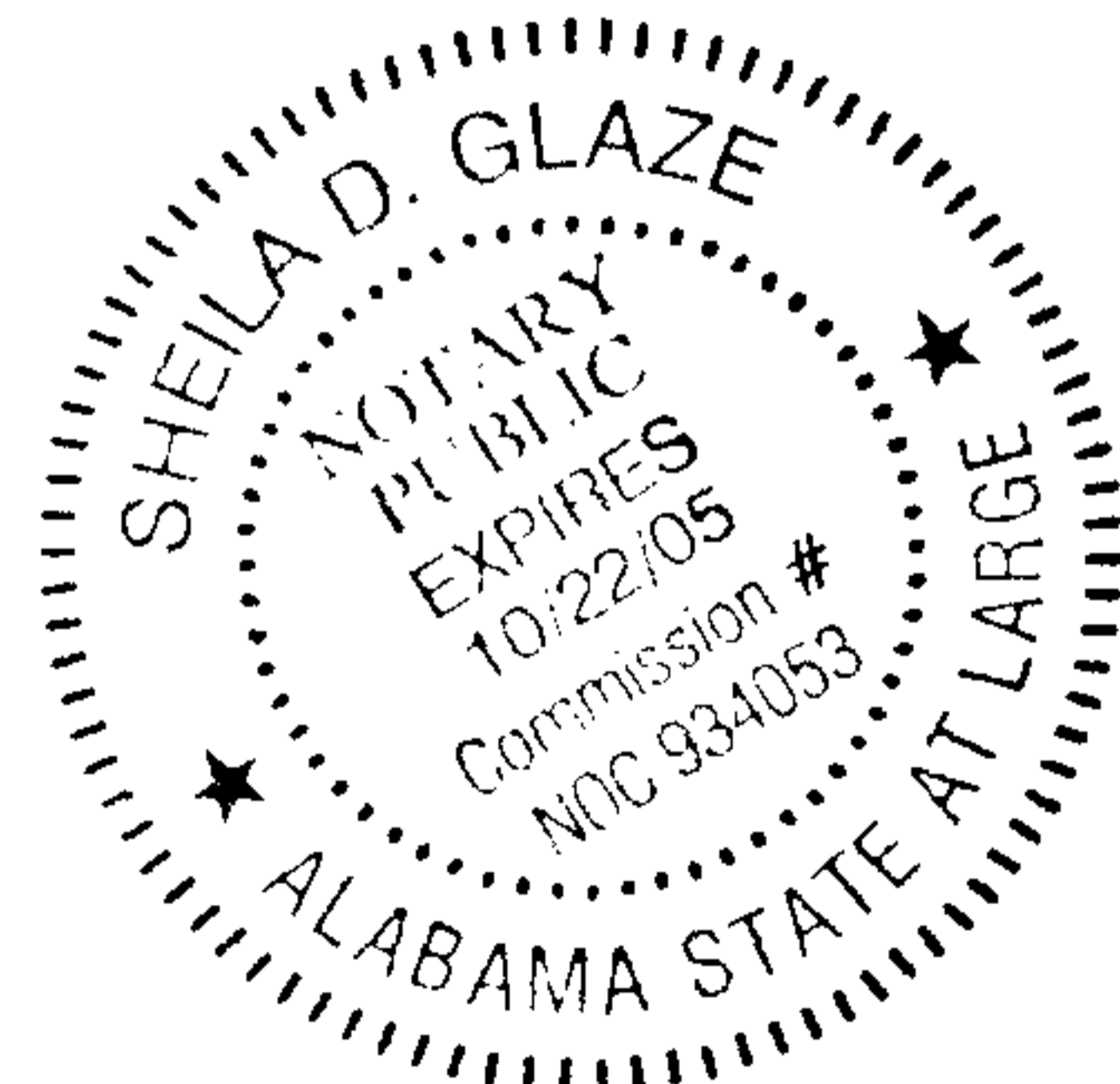
  
JAN M. LEMONDS, ASSISTANT SECRETARY

STATE OF Alabama  
COUNTY OF Elmore

ON 7/25/02 before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR and JAN M. LEMONDS, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SHEILA D. GLAZE  
Notary Expires: 10/22/2005 #NOC 934053



\* Document Prepared By:  (This area for notarial seal)  
SHEILA GLAZE 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669  
ALR-20020725-0011 ALSHELB SHELBY AL BAT: 916135/000472670 KXALDOM1