



20020805000364440 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
08/05/2002 10:26:00 FILED/CERTIFIED

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **7070102**
LOAN NO. **72956519**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208) 528-9895
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by HOUSTON W. COLBURN JR AND JOYCE W. COLBURN, HUSBAND AND WIFE

to JACKSON MORTGAGE COMPANY, INC.

dated MAY 15, 2001 and recorded on MAY 18, 2001 in Mortgage
Book No. _____ Page _____ Doc No. 2001-20234 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.


MIN# 100013900729565196 MERS VRU PHONE #: 1-888-679-6377
J=IR-07-02.S.00002


LOAN NO. 72956519

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 26th day of JULY 2002, but effective the ____ day of _____.

**IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**


By 
CARLA TENEYCK
VICE PRESIDENT

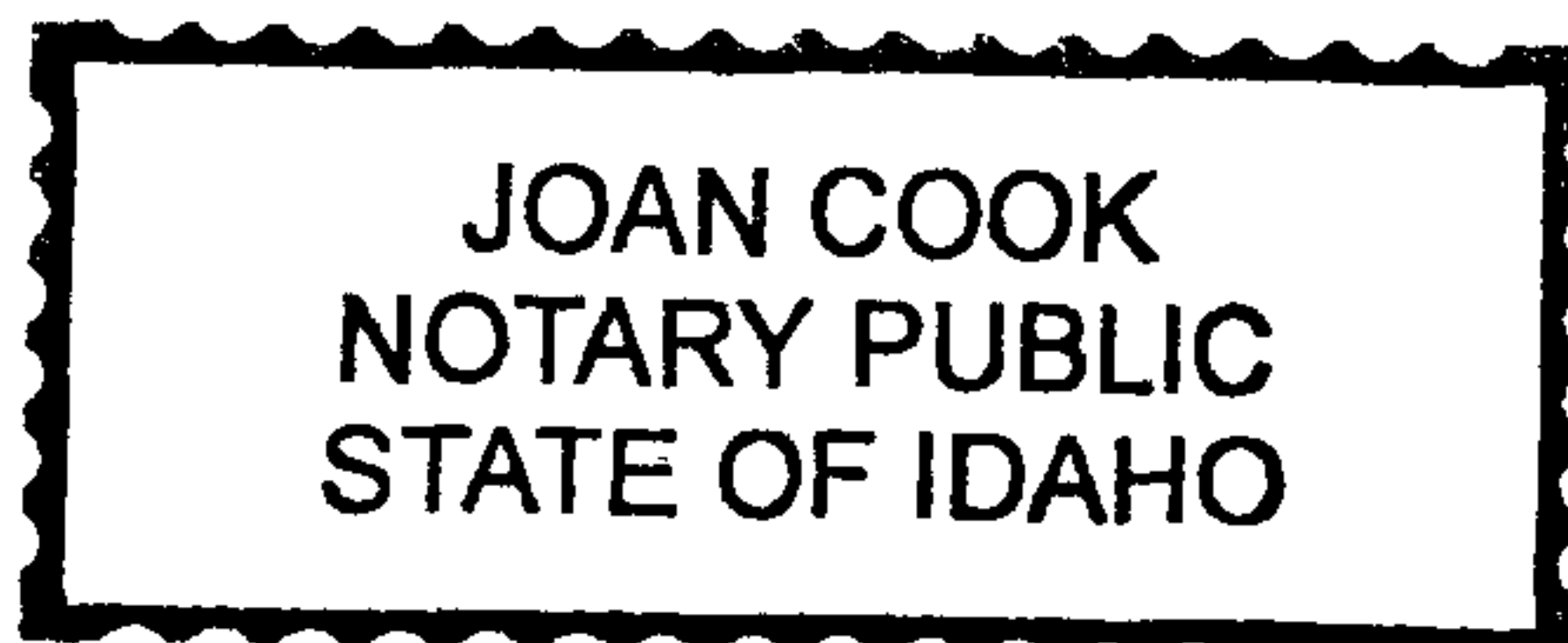
By 
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

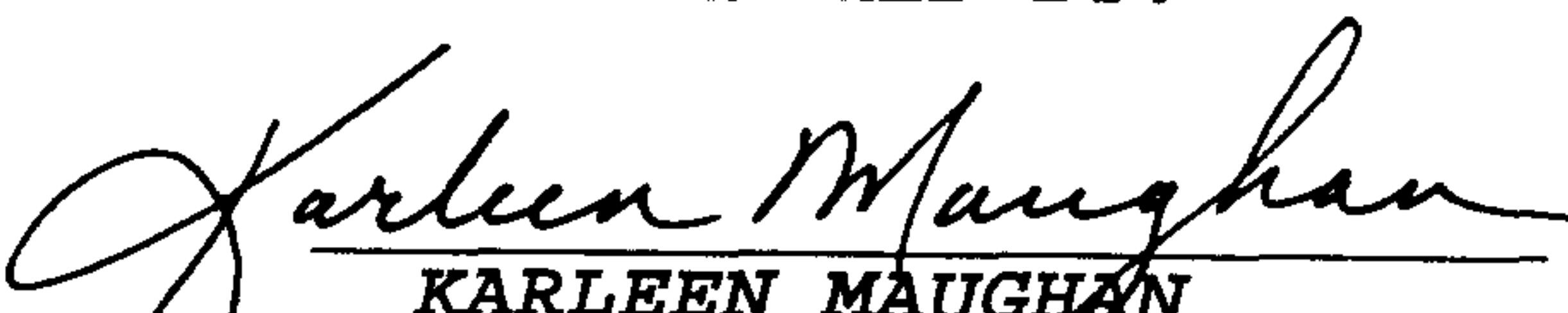
STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On JULY 26, 2002 before me JOAN COOK
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 07-21-06)
NOTARY PUBLIC



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402