

WHEN RECORDED RETURN TO:

MICHAEL D HUFFMAN

Prepared By:
GMAC Mortgage Corporation
Attn: Lien Release Group
3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

1661 SHADES POINTE DRIVE
BIRMINGHAM, AL 35244

Loan No. 502929805

**FULL SATISFACTION
OF RECORDED LIEN**

STATE OF ALABAMA
COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned **GMAC Mortgage Corporation**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **MICHAEL DAVID AND KAREN LYNN HUFFMAN**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, ALABAMA, on **May 18, 2000**, as Instrument No. **2000-16404** in Book **200060**, Page **8992**, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **July 26, 2002**.

By **GMAC Mortgage Corporation**



Jody L. Henson, Limited Signing Officer

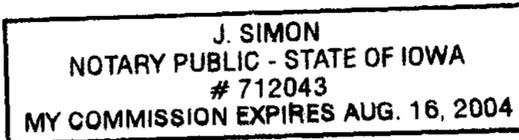
STATE OF IOWA
County of Black Hawk

On **July 26, 2002**, before me, J. Simon, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
J. Simon
2002-07-25

8/16/2004



(Notary's Seal)