

**AMERICAN
RELEASE OF MORTGAGE
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by ISABELL B BURNS, of the
City of COLUMBIANA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
ALPINE SQUARE (FORMERLY KNOWN AS FIRST UNION NATIONAL BANK OF DELAWARE)
2969 PELHAM PARKWAY STE A
PELHAM, AL 35124-1730

County, SHELBY, on 08/23/2000, securing the principal sum, of
\$ 7241.02 and duly recorded in Mortgage Book 2001, Page 7048, or as Instrument
Number _____, in the Office of the SHELBY County,
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this
16TH day of JULY, 2002.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
FKA FIRST UNION NATIONAL BANK OF DELAWARE

By _____
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that
the foregoing Release was this day produced to me in said County and State and acknowledged by
MICHAEL POE Branch Manager and Attorney-in-Fact, of said

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

FKA FIRST UNION NATIONAL BANK OF DELAWARE

, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

FKA FIRST UNION NATIONAL BANK OF DELAWARE

, and the act and deed of
MICHAEL POE, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16TH day of JULY, 2002.

My Commission expires: FEB. 4 2004

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 4, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public, SHELBY
State of ALABAMA

County,

This instrument was prepared by
TINA BRAND

Tina Brand
(Signed)