

18  
STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY


FULL SATISFACTION OF RECORDED LIEN

ST. CLAIR FEDERAL SAVINGS BANK NOW BY MERG

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by MICHAEL DAVID SCHNEIBERG AND LINDA FULTON  
SCHNEIBERG HUSBAND AND WIFE

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~Jefferson~~ County, Alabama,  
in \_\_\_\_\_ Book No. 1994, Page No. 07936, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

  
20020802000361780 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
08/02/2002 11:12:00 FILED/CERTIFIED

LOT 17, ACCORDING TO THE SURVEY OF MEADOWWOOD ESTATES AS RECORDED IN MAP BOOK 10, PAGE 33 IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham  
has caused these presents to be executed this 15TH day of JULY, 2002.

National Bank of Commerce of Birmingham

BY:   
Robert B. Aland  
ITS: Executive Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Robert B. Aland  
whose name (as Executive Vice President of National Bank of Commerce of Birmingham  
a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 15TH day of JULY, 2002

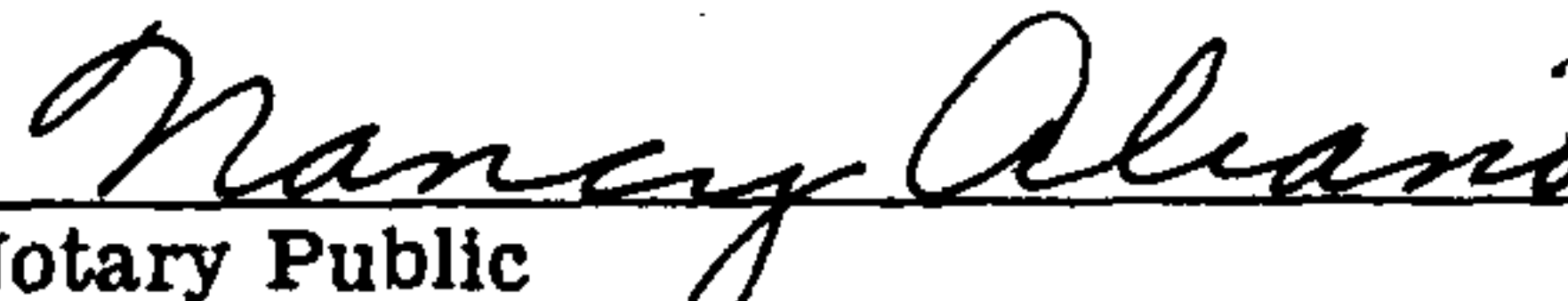
This Instrument Was Prepared By



Collateral Department

National Bank of Commerce of Birmingham  
P.O. Box 10686  
Birmingham Al 35202-0686

LN# 404018208

  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 18, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS