

3030017467

2 0 0 2 6 0 / 2 5 9 8

20020802000360780 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
08/02/2002 08:44:00 FILED/CERTIFIED

Record & Return to:

Attn: Payoff Department
Mortgage Lenders Network USA, Inc
213 Court Street
Middletown, CT 06457

430

4880235
4540
01-134

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VAUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

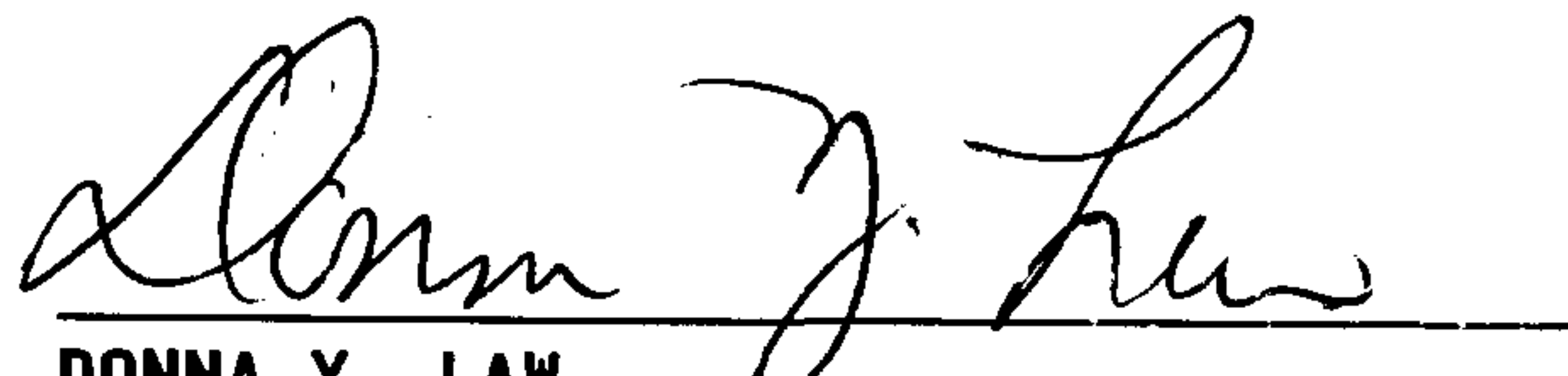
Inst # 2001-16732
Recorded 4/30/2001

this assignment is being
re-recorded to correct
County.

from **HEATH D HARTLEY AND WIFE**
KAREN C HARTLEY

dated **March 30, 2001**, of record in **Jefferson** County, Alabama, to

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land decribed in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
3rd day of **April**, **2001**


DONNA Y. LAW
ASSOCIATE TRUST OFFICER

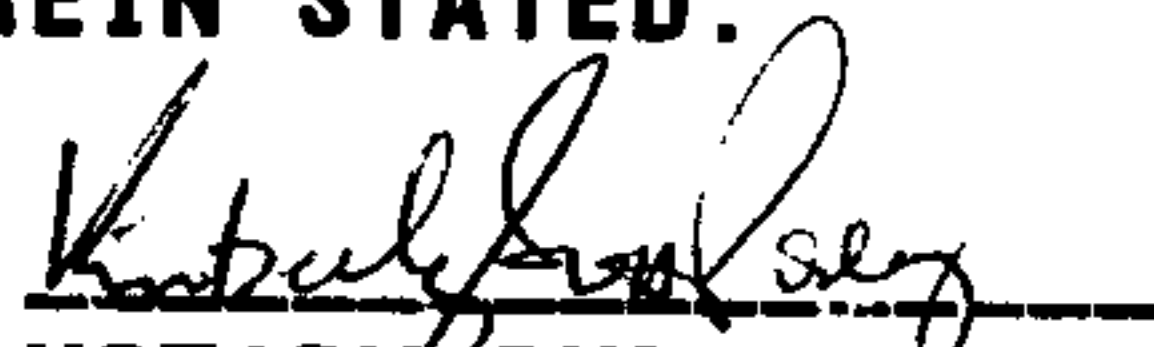
STATE OF : Georgia
COUNTY OF: Fulton

ss. Alpharetta


DATE: April 3, 2001

BEFORE ME PERSONALLY APPEARED **DONNA Y. LAW**, ASSOCIATE TRUST OFFICER
OF **MORTGAGE LENDERS NETWORK USA, INC.**

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT
AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND
CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID COPORATION AND IN THE
CAPACITY THEREIN STATED.


NOTARY PUBLIC



State of Alabama - Jefferson County
I certify this instrument filed on:
2002 JAN 29 A.M. 08:18
Recorded and \$
and \$ **4.50** Deed Tax and Fee Amt. **4.50**
Total \$
MICHAEL F. BOLIN, Judge of Probate

200260/2598 BESS

Alabama Assignment of Mortgage
2995AL

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868