

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|                                                                                                                                          |
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| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>Tina L. Fogle (515) 248-8388                                                           |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>Principal Life Insurance Company<br>801 Grand Avenue<br>Des Moines, Iowa 50392-1450 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|                                                                                          |                                                                                                                                                     |
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| 1a. INITIAL FINANCING STATEMENT FILE #<br>1998-43185 Shelby County Date Filed 11/03/1998 | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.<br><input checked="" type="checkbox"/> |
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| 2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.                                                       |
| 3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. |

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| 4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input checked="" type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes.<br>Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in items 6 and/or 7.<br><input checked="" type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable). |

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| 6. CURRENT RECORD INFORMATION:                               |                            |            |                       |
| 6a. ORGANIZATION'S NAME<br>McWhorter Properties--Hoover, LLC |                            |            |                       |
| OR                                                           | 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME<br>SUFFIX |

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| 7. CHANGED (NEW) OR ADDED INFORMATION:                                                                       |                            |            |                       |
| 7a. ORGANIZATION'S NAME<br>Loews Limited Partnership, a Florida limited partnership c/o Continental Fidelity |                            |            |                       |
| OR                                                                                                           | 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME<br>SUFFIX |

|                                                          |                                   |                                                 |                                             |                                                                               |                |
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| 7c. MAILING ADDRESS<br>777 Arthur Godfrey Road 4th Floor |                                   | CITY<br>Miami Beach                             | STATE<br>FL                                 | POSTAL CODE<br>33140                                                          | COUNTRY<br>USA |
| 7d. TAX ID # SSN OR EIN                                  | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION<br>Limited Partnership | 7f. JURISDICTION OF ORGANIZATION<br>Florida | 7g. ORGANIZATIONAL ID #, if any<br>A02000000922 <input type="checkbox"/> NONE |                |

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| 8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box.<br>Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned. |  |
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| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment. |                            |            |                       |
| 9a. ORGANIZATION'S NAME<br>Principal Life Insurance Company                                                                                                                                                                                                                                                                                                   |                            |            |                       |
| OR                                                                                                                                                                                                                                                                                                                                                            | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME<br>SUFFIX |

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| 10. OPTIONAL FILER REFERENCE DATA<br>Loan # 751811 (To be filed with Shelby County Judge of Probate) |  |
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