

State of ALABAMA)
County of SHELBY)

20020730000353300 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/30/2002 14:11:00 FILED/CERTIFIED

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

JULIAN G ANGUS, JR

ALISHA N ANGUS

JULIAN G ANGUS, SR

as Mortgagors, to the undersigned, which mortgage is dated 11/21/1995 and filed for record 11/22/1995 in Mortgage Book N/A, Page N/A, Doc# 1995-33668, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 17, BLOCK 1, ACCORDING TO THE SURVEY OF BERMUDA HILLS, AS RECORDED IN MAP BOOK 6 PAGE 1, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 18 day of July, 2002.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation)

By: David Bell

David Bell

Its: Assistant Secretary

Attest:

By: Nicole Jackson

Nicole Jackson

Its: Assistant Secretary

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

Page: N/A

State of CALIFORNIA)

County of VENTURA)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that David Bell and Nicole Jackson, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

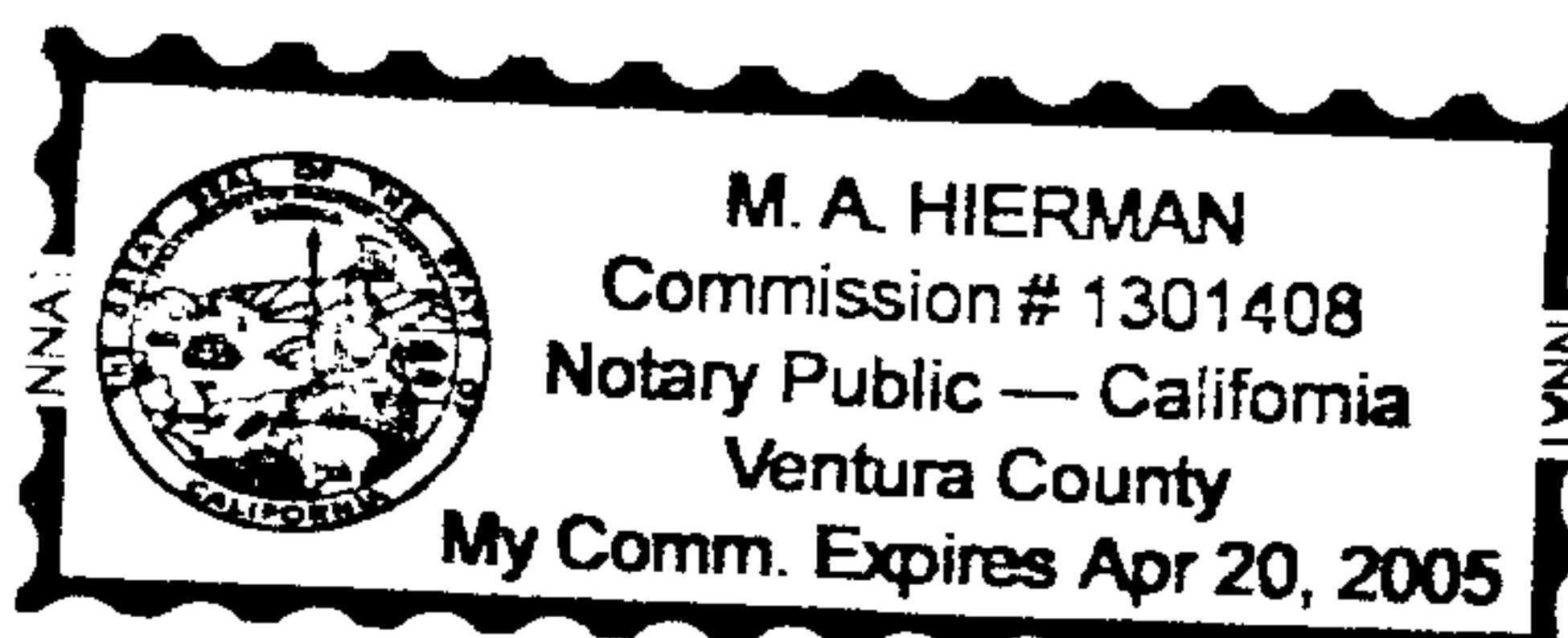
GIVEN under my hand and seal of Office this the 18 day of July, 2002.

M. A. Hierman

M. A. Hierman

Notary Public

My commission expires 04/20/2005



Mail Recorded Satisfaction To:

JULIAN G ANGUS, JR

1038 8TH AVE SW

ALABASTER

AL 35007

Document Prepared By:

CTC Real Estate Services

1800 Tapo Canyon Rd., MSN SV2-88

Simi Valley, CA 93063

Doc ID #00071821182005N

David Bell