

## TRANSFER and ASSIGNMENT of MORTGAGE

This Transfer and Assignment is made this 26 day of July, 2002 by and between Omni Financial Services, LLC, whose address is 22 Inverness Center Parkway, Suite 550, Birmingham, AL 35242, a corporation organized and existing under the laws of the State of Alabama (herein referred to as "Assignor") and Homecomings Financial, doing business as Homecomings Financial Network, Inc whose address is 1 Meridian Crossing, Suite 100, Minneapolis, MN, 55423, a corporation organized and existing under the laws of the State of Delaware (hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as the follows:

MORTGAGER(S): Dudley Elizabeth Crocker and Shay A. Crocker, wife and husband

PRINCIPLE AMOUNT: \$99,807

DATE OF EXECUTION: 07/26/2002

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

PARCEL IDENTIFICATION #:

DATE OF RECORDING: 7-29-02

BOOK: 20020729000349980 PAGE:

MICROFICHE or INSTRUMENT #:

COUNTY:

STATE:

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

Omni Financial Services, LLC  
"Assignor"

\_\_\_\_\_  
Witness

By: 

Printed Name: Patrick H. Sutton

\_\_\_\_\_  
Witness

Its: Managing Member

STATE OF ALABAMA

COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me, a Notary Public, this 26 day of July, 2002 by Patrick H. Sutton its Managing Member and by \_\_\_\_\_ Its \_\_\_\_\_ on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to by the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires: April 28, 2003

  
Notary Public

Printed Name Melissa Sutton Cook

Jurisdiction State at Large

**EXHIBIT "A"**

20020729000349990 Pg 3/3 17.00  
Shelby Cnty Judge of Probate, AL  
07/29/2002 13:25:00 FILED/CERTIFIED

**LOT 5, BLOCK 1, ACCORDING TO THE SURVEY OF ALABASTER HIGHLANDS, AS RECORDED  
IN MAP BOOK 4, PAGE 43, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**