

Prepared by:  
**Mortgage Professionals, Inc.**  
**5330 Stadium Trace Parkway**  
**Birmingham, ALABAMA 35244**  
**205-989-1166**

WHEN RECORDED, MAIL TO:  
**Trustmark National Bank**  
**P.O. Box 23072**  
**Jackson, MISSISSIPPI 39205**

Loan No.: \_\_\_\_\_ (Space Above This Line for Recording Data) \_\_\_\_\_

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**Mortgage Professionals, Inc., a Alabama Corporation**  
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244** ("Assignor"),


hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
**see attached legal description see exhibit "A"**

commonly known as: **196 Deer Mountain Circle, Indian Springs, ALABAMA 35124**

from **Barry E. Stamps and Regina Stamps, husband and wife** **20020725000345790**,  
dated **June 28, 2002**, of record in Mortgage Fiche, Frame  
in the Office of the Probate Judge of **Shelby** County, Alabama, to  
**Trustmark National Bank,**  
whose address is **P.O. Box 23072, Jackson, MISSISSIPPI 39225**  
(hereafter referred to as "Assignee").

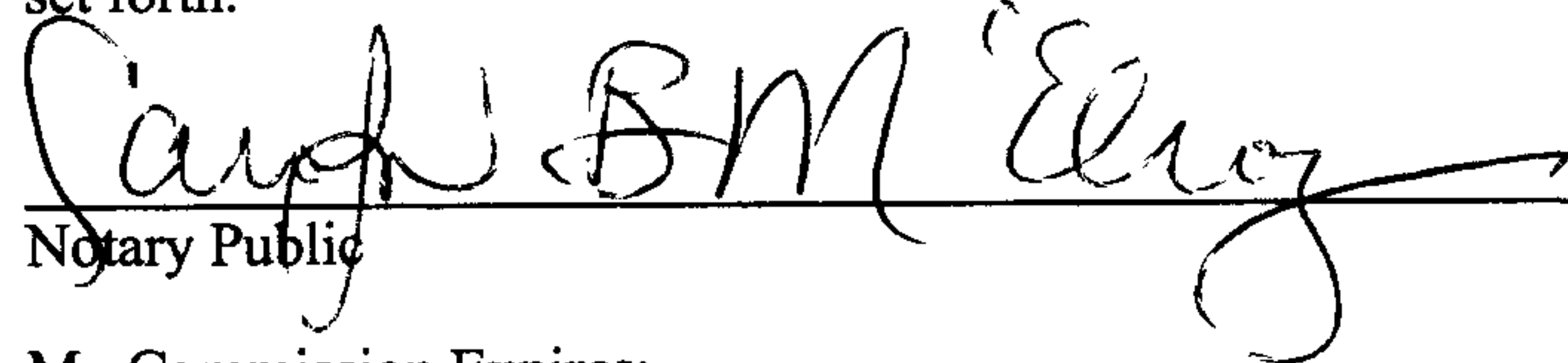
TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **June 28, 2002** before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared **Steve Shaw**

**Mortgage Professionals, Inc., a Alabama Corporation**  
  
By: **Steve Shaw**  
Its: **President**

known to me to be the **President** officer title  
who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above  
set forth.

  
Notary Public

My Commission Expires:  
**7-19-2003**

Witness  
Typed Name: \_\_\_\_\_

Witness  
Typed Name: \_\_\_\_\_

EXHIBIT "A"  
LEGAL DESCRIPTION

BEGIN AT THE SW CORNER OF THE SE  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF SECTION 33, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SITUATED IN SHELBY COUNTY, ALABAMA; THENCE RUN NORTH ALONG WEST LINE OF SAID  $\frac{1}{4}$ -  $\frac{1}{4}$  SECTION OF 660 FEET, THENCE TURN 91 DEGREES 59 MINUTES 40 SECONDS RIGHT AND RUN 330.6 FEET; THENCE TURN 88 DEGREES 00 MINUTES 20 SECONDS RIGHT AND RUN 660 FEET; THENCE TURN 91 DEGREES 59 MINUTES 40 SECONDS RIGHT AND RUN 330.6 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT 50 FOOT RIGHT OF WAY FOR PUBLIC STREET ACROSS THE SOUTH 50 FEET THEREOF, BEING SITUATED IN SHELBY COUNTY, ALABAMA.