

THIS INSTRUMENT PREPARED BY:  
Courtney Mason & Associates, P.C.  
1904 Indian Lake Drive, Suite 100  
Birmingham, Alabama 35244  
STATE OF ALABAMA )

GRANTEE'S ADDRESS:  
Premiere Homes, Inc.  
P. O. Box 965  
Pelham, Alabama 35124

GENERAL WARRANTY DEED

COUNTY OF SHELBY )

  
20020724000344590 Pg 1/2 15.00  
Shelby Cnty Judge of Probate, AL  
07/24/2002 15:37:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Ninety-Nine Thousand Fifty and 00/100 (\$199,050.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **James William Adams, a married man, Ellen Adams Harding, a married woman, Farrell John Adams, a married man, Terrell L. Adams, a married man, and Vickie A. Peterson, a married man** (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, **Premiere Homes, Inc., a corporation**, (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

See attached Exhibit "A" for legal description.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

7-5-A.  
JA  
E.A.H.  
F.A.A.  
V.A.P.  
\$ ALL of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

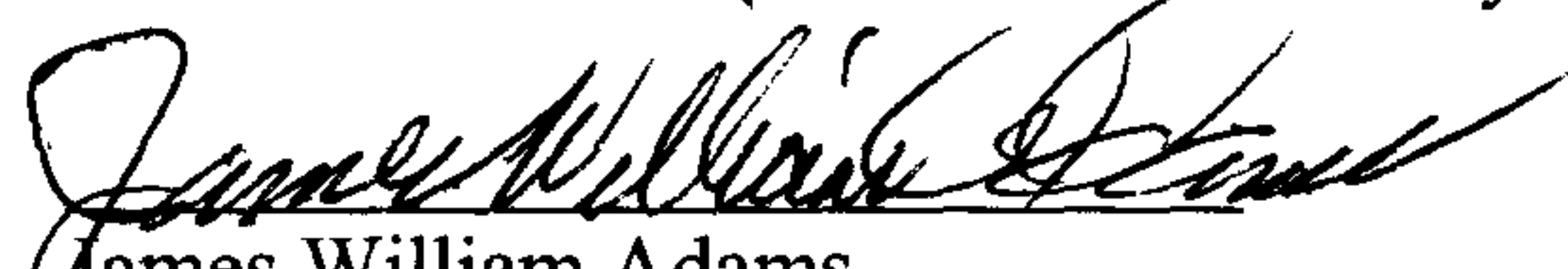
**James William Adams and J. W. Adams are one and the same person.**

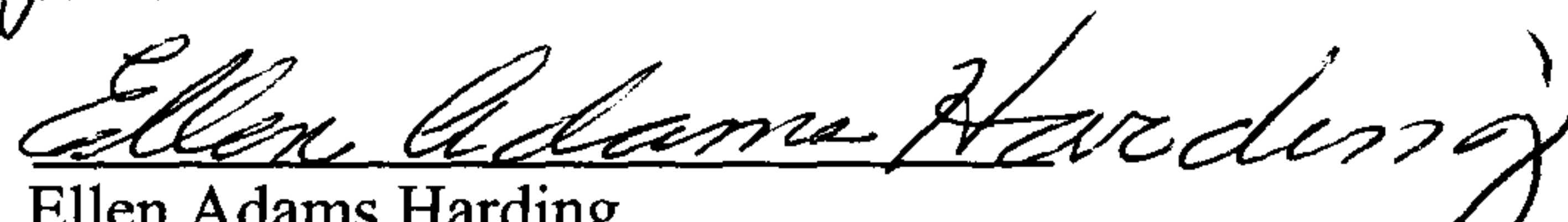
**This property is not homestead property of the grantors as defined by in the Code of Alabama.**

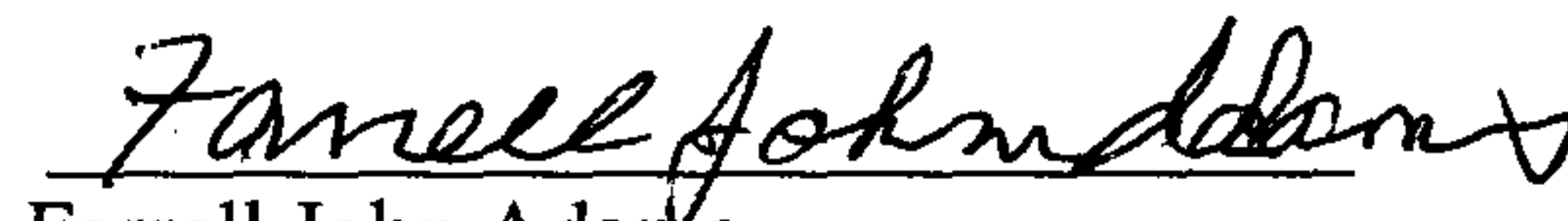
TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 19th day of July, 2002.

  
James William Adams

  
Ellen Adams Harding

  
Farrell John Adams

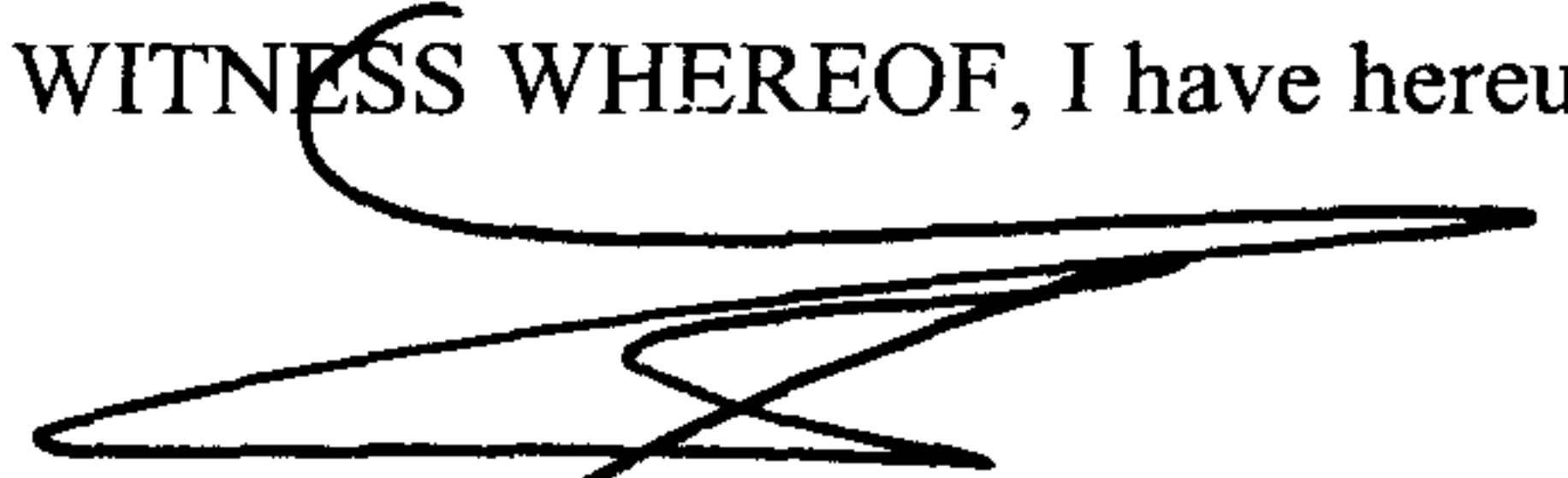
  
Terrell L. Adams

  
Vickie A. Peterson

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that James William Adams, a married man, Ellen Adams Harding, a married woman, Farrell John Adams, a married man, Terrell L. Adams, a married man, and Vickie A. Peterson, a married woman whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 19th day of July, 2002.

  
NOTARY PUBLIC

My Commission Expires: 3/30/03

**COURTNEY H. MASON, JR.**  
**MY COMMISSION EXPIRES MARCH 5, 2003**

Parcel "A" Property Description

Commencing at a 3" capped Pipe Found locally excepted as the N.W. Corner of Section 31, Township 18 South, Range 1 West, Shelby County and run S 00°00'00" W and along the west line of said section a distance of 155.96' to the Point of Beginning, said point being a 1/2" Rebar Found; thence S 00°00'00" E a distance of 330.07' to a iron pin set; thence S 88°30'08" E a distance of 659.54' to a iron pin found; thence N 01°03'18" E for a distance of 84.86' to an iron pin found; thence N 21°35'42" E for a distance of 175.33' to an Iron pin found; thence N 01°13'07" E a distance of 84.00' to an Iron pin found; thence N 88°46'55" W a distance of 727.36' to an iron pin found; which is the point of beginning, ~~having an area of 228840.18 square feet, 5.28 acres more or less.~~

. 710  
FJA  
EAT  
Jed  
Wag