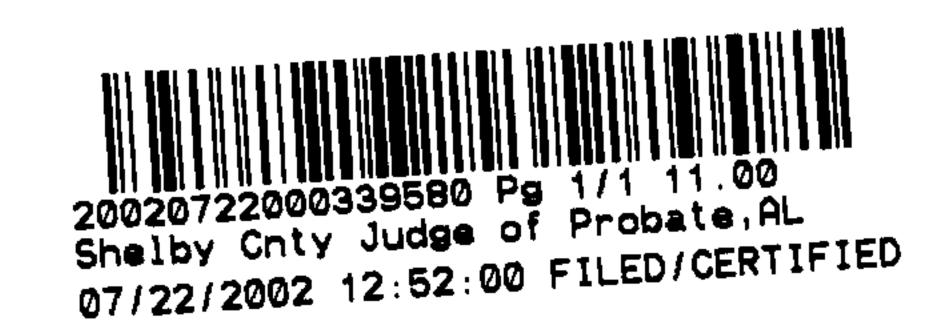
## Regions Bank PARTIAL RELEASE

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in



## STATE OF ALABAMA SHELBY COUNTY

hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation,
does hereby release and discharge from the lien of that certain mortgage executed by David Acton
Building Corporation dated April 9, 2001 recorded in Instrument #2001-27710
, Page, Probate Records of Shelby County, the following described property:
Lot 1739-A, according to a Resubdivision of Highland Lakes, 17 <sup>th</sup> Sector, an Eddleman Community, as recorded in Map Book 27, page 90, in the Probate Office of Shelby County, Alabama.
Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision recorded as Instrument #1994-07111 and amended in Instrument 1996-17543 and further amended in Instrument 1999-31095 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 17 <sup>th</sup> Sector, recorded as Instrument 2000-41317, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").
It being distinctly understood, however, that all other property in said mortgage described and
conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and
undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force
and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted
to it under said mortgage, except as to the above described premises.
IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these
presents to be executed by Charles L. Watkins, Jr its Senior Vice President, duly authorized thereof, on this the 19 <sup>th</sup> day of July, 2002.
REGIONS BANK By:
STATE OF ALABAMA JEFFERSON COUNTY
I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that
Charles L. Watkins, Jr whose name as Senior Vice President, of REGIONS BANK, a
corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day,
that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 19<sup>th</sup> day of July, 2002

**Notary Public** 

MY COMMISSION EXPIRES SEPTEMBER 20, 2003