

PREPARED BY:

TAB BISIGNANI  
Mortgage Now, Inc.

600 Corporate Pkwy., #225  
Birmingham, AL 35242  
AND WHEN RECORDED MAIL TO



20020719000336370 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
07/19/2002 08:37:00 FILED/CERTIFIED

NAME Mortgage Now, Inc.  
ADDRESS  
CITY & 600 Corporate Pkwy., #225  
STATE Birmingham, AL 35242

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # LAWLEY

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 9th, 2002, executed by

MICHAEL A LAWLEY, Her Husband and MARY M LAWLEY, His Wife, Joint Tenants w/Rights of Survivorship

to Mortgage Now, Inc.  
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 Corporate Pkwy., #225, Birmingham, AL 35242 and recorded in Liber 1 page(s) SHELBY County Records.

State of ALABAMA 20020719000336360 described hereinafter as follows:

LAND SITUATED IN THE COUNTY OF SHELBY, DESCRIBED AS:  
LOT 6-B, ACCORDING TO THE FIRST AMENDED MAP OF HEATHERWOOD, 9TH SECTOR, PHASE II, AS RECORDED IN MAP BOOK 19, PAGE 158, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Date of Execution: 07/15/02

ALSO KNOWN AS: 1038 SPYGLASS LANE, Birmingham, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama  
COUNTY OF Shelby

On July 15, 2002 before me,  
the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Theresa J. Black* County,  
My Commission Expires *Sherry*

02/08/05

*TAB Bisignani*  
By: TAB BISIGNANI  
President

Its: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*Mary Gifford*