

Recording Requested By/Return To:CROSSROADS MORTGAGE, INC. 2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

AmSouth Bank assign, transfer and convey, unto

, a corporation (herein "Assignee"), whose

organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009 a certain Mortgage dated 07/03/2002 , made and executed by:

DONAL WALLACE CHAPPELEAR AND CARROL L. CHAPPELEAR HUSBAND & WIFE

whose address is 154 CHADWICK DRIVE, HELENA, AL 35080 to and in favor of CROSSROADS MORTGAGE, INC. M.D. BUNT

upon the

following described property situated in SHELBY

) of the

County, State

of ALABAMA

BEING PROPERTY DESCRIBED IN INSTRUMENT#: 1998-11752, RECORDED ON:04/02/98

such Mortgage having been given to secure payment of: Twenty-Four Thousand, Five Hundred Dollars only

24,500.00

(Include the Original Principal Amount) 2002011900336060 which Mortgage is of record in Book, Volume, or Liber No.

Records of SHELBY

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

-1011932 (9808)

No.

Page 1 of 2

Initials:____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/1/02.

	TOROSSROADS MORTGAGE, INC.
Witness	(Astignop)
	By: Minda (GQ)
Witness	(Signature)
	VICE-PRESIDENT
Attest	
Seal:	
This Instrument Prepared By: Amy Jackson 2 Perimeter Pk S, Ste 440 W, Birmingl	, address: nam, AL 35243 , tel. no.: (205) 298-0992
E l'or imotor in J, Joe 440 M, Diriming	idili, AL JULAJ , William (LUJ) LJU UJJL

1011932 (9808)

Page 2 of 2

State of AL County/City of Jefferson/Birmingham On this 11 day of JULY

, in the year 2002

before me,

in and for said state, personally appeared LINDA S. CASE Jourga H. Sungletov, a Notary Public LINDA S. CASE

, of the CROSSROADS MORTGAGE, INC. VICE-PRESIDENT

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9605)