Map Book 30 Page 20

I CHARLES GIVIANPOUR AS MANAGING PARTNER , HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS CAMERON WOODS 2ND ADDITION, A PART OF SHELBY COUNTY, ALABAMA, AND THAT THE (STREETS, ALLEYS, EASEMENTS, PUBLIC GROUNDS) AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

CHARLES GIVIANPOUR DATE

THE LOTS ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE SHELBY COUNTY HEALTH DEPARTMENT. THE APPROVALS MAY CONTAIN CONDITIONS PERTAINING TO THE ONSITE SEWAGE TREATMENT SYSTEM THAT RESTRICT THE USE OF THE LOTS OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS. THESE CONDITIONS ARE ON FILE WITH THE SAID HEALTH DEPARTMENT, AND ARE MADE A PART OF THIS PLAT AS IF SET OUT HEREON.

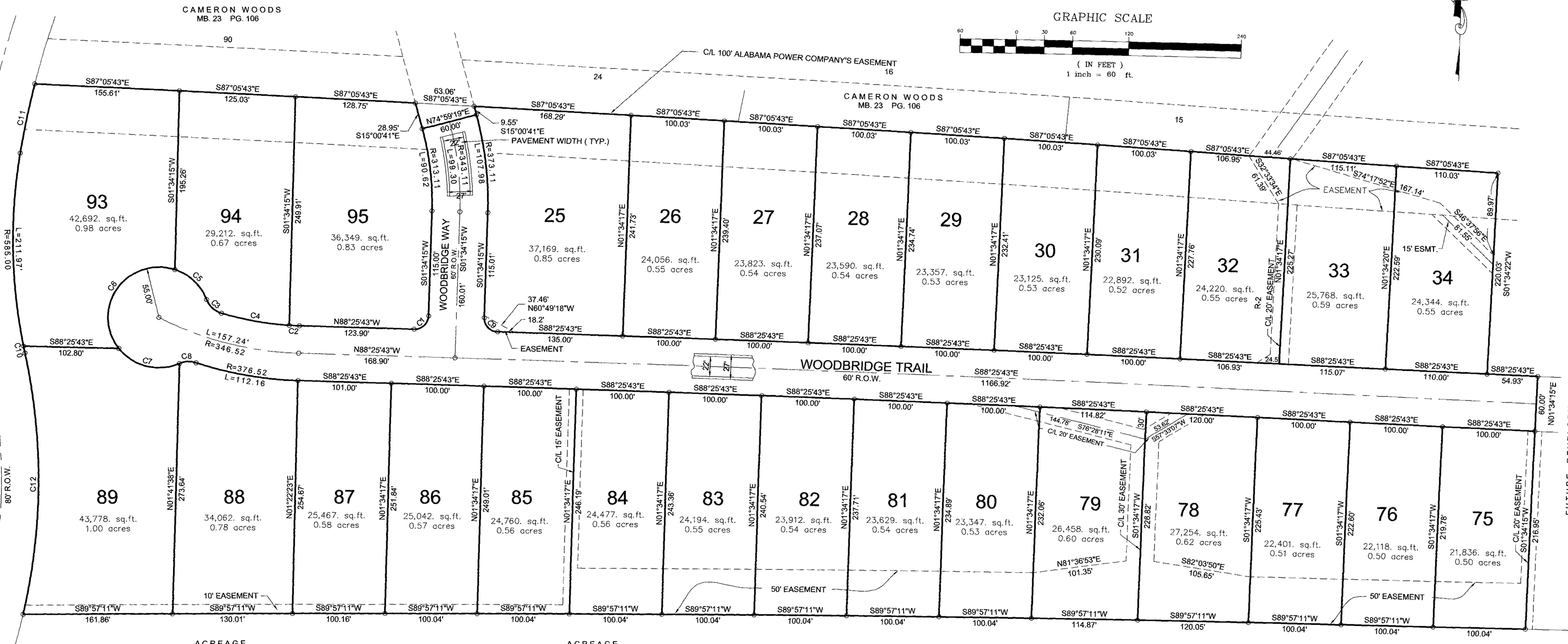
CAMERON WOODS 2ND ADDITION

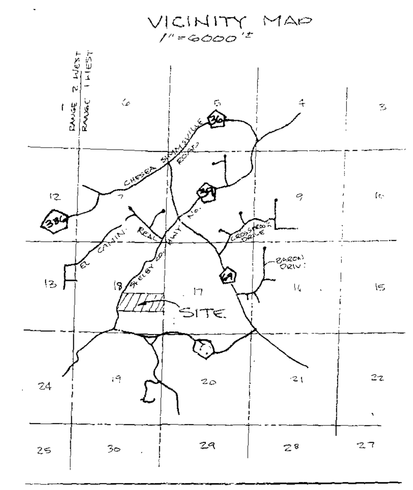
A SINGLE FAMILY RESIDENTIAL SUBDIVISION

SITUATED IN THE N 1/2 - SW 1/4 , SECTION 18, TOWNSHIP 20 S., RANGE 1 WEST , SHELBY CO., ALABAMA

GRAPHIC SCALE

(IN FEET)
1 inch = 60 ft.





CURVE TABLE				
CURVE	LENGTH	RADIUS	CHORD	CHORD DIRECTION
C10	7.62	585.00	7.62	S11°30'30"E
C1	23.56	15.00	21.21	N46°34'16"E
C2	11.10	316.52	11.10	S87°25'27"E
C3	22.71	25.00	21.94	S46°53'44"E
C4	74.59	316.52	74.41	S79°40'09"E
C5	48.82	55.00	47.23	N46°18'04"W
C6	140.45	55.00	105.28	S35°06'50"W
C7	72.55	55.00	67.40	S75°49'49"E
C8	18.44	25.00	18.03	S87°30'26"W
C9	23.56	15.00	21.21	S43°25'44"E
C11	77.29	939.60	77.27	S11°58'53"W
C12	287.82	656.72	285.52	N00°40'27"E

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JEFF D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVE UNDER MY HAND AND SEAL THIS THE 5 DAY OF July, 2002.

NOTARY PUBLIC
MY COMMISSION EXPIRES: AUGUST 28, 2002

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT CHARLES GIVIANPOUR, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS MANAGING MEMBER, NATALAY WOODS DEVELOPMENT CO. LLC, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVE UNDER MY HAND AND SEAL THIS THE 3rd DAY OF July, 2002.

Imogene Bryon
NOTARY PUBLIC
MY COMMISSION EXPIRES: 6-15-05

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, JEFF D. ARRINGTON, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND CHARLES GIVIANPOUR , MANAGING PARTNER FOR NATALAY WOODS DEV. CO., LLC , OWNER HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS "CAMERON WOODS 2ND ADDITION", SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER FURTHER CERTIFIES THAT HE IS THE OWNER OF SAID PROPERTY AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY ALAMERICA BANK. SAID SURVEYOR FURTHER CERTIFIES THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

MORTGAGEE :
ALAMERICA BANK
2170 HIGHLAND AVE.
BIRMINGHAM , ALABAMA

DEVELOPER :
NATALAY WOODS DEVELOPMENT CO., L.L.C.
1600 LAKE CYRUS CLUB DRIVE
BIRMINGHAM , ALABAMA 35244

APPROVED: DISTRICT FIRE CHIEF

APPROVED: SHELBY COUNTY ENGINEER

APPROVED: SHELBY COUNTY PLANNING COMMISSION

APPROVED Larry W. Rush SHELBY COUNTY HEALTH

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT Robert E. Nash WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS OFFICER OF ALAMERICA BANK , AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVE UNDER MY HAND AND SEAL THIS THE 2nd DAY OF July, 2002.

Imogene Bryon
NOTARY PUBLIC
MY COMMISSION EXPIRES: 6-15-05

SURVEYOR: DATE:
JEFF D. ARRINGTON, REG. NO. 18664
PROFESSIONAL LAND SURVEYOR

BY: DATE: 7/3/02
CHARLES GIVIANPOUR , MANAGING PARTNER
NATALAY WOODS DEVELPOMENT CO., LLC

MORTGAGEE: OFFICER OF ALAMERICA BANK DATE: 07/02/02

THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE C AS SHOWN ON THE LATEST FEDERAL INSURANCE RATE MAPS (PANEL NUMBER 010191 0075 B) , DATED SEPTEMBER 16, 1982.

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH SHELBY COUNTY SPECIFICATIONS

ALL UTILITIES WITHIN THE ROADWAY SHALL BE BACKFILLED WITH STONE.

CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATERWAYS.

THE CONTRACTOR SHALL NOTIFY THE COUNTY ENGINEER'S OFFICES 48 HOURS IN ADVANCE BEFORE STARTING ANY WORK WITHIN THE RIGHT OF WAY OF EXISTING ROADS OR ON ROADS TO BE DEDICATED TO THE COUNTY THROUGH THE SUBDIVISION PROCESS.

SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENT SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT OF WAY.

NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HERON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.

ALL EASEMENTS ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, AND STORM SEWERS AND/OR OPEN STORM DRAINS, UNLESS OTHERWISE NOTES, FOR USE BOTH WITHIN AND WITHOUT THIS SUBDIVISION

CONTRACTOR AND / OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITE FREE OF DRAINAGE PROBLEMS.

[redacted]

NO.	DATE	DESCRIPTION	BY

ARRINGTON ENGINEERING & LAND SURVEYING, INC.
137 BUSINESS CENTER DRIVE
BIRMINGHAM, ALABAMA 35244
PHONE: (205) 985-9315
FAX: (205) 985-9385

DRAWING TITLE
CAMERON WOODS 2ND ADDITION

LOCATION & DESCRIPTION
SEC.18, T.20S., R.1W.
SHELBY CO., ALABAMA

STATE OF ALABAMA REGISTERED #18664 PROFESSIONAL LAND SURVEYOR JEFF D. ARRINGTON

DRAWN BY	JDA
CHECKED BY:	MDA
DATE:	5-10-2002
SCALE:	1"=60'
DRAWING NAME:	23737RM.DWG
PROJECT NO.:	23737
SHEET	1 OF 1

20020718000339040 Pg 1/1 36.00
Shelby County, AL 07/18/2002
12:03:00 FILED/CERTIFIED