20020715000329180 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 07/15/2002 15:36:00 FILED/CERTIFIED

Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage Attn: Release, H9 711 High Street Des Moines, IA 50392-0665

## DISCHARGE OF MORTGAGE

## 

Principal Residential Mortgage, Inc. #:1403531-5 "BAKER" Lender ID:/ SHELBY, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That PRINCIPAL RESIDENTIAL MORTGAGE, INC., hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/23/1999, made
and executed by CHAD C BAKER AND JENNIFER B BAKER, HUSBAND AND WIFE to secure
payment of the principal sum of \$111,636.00 plus interest, originally to
ALLIANCE MORTGAGE COMPANY, in the County of SHELBY and the State of ALABAMA,
Recorded 07/28/1999 as Instrument No. 199931467 is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Principal Residential Mortgage, Inc.

On July 03, 2002

S. K. OLSON, SENIOR VICE PRES. &

SEC., SERVICING

STATE OF Iowa COUNTY OF Polk

ON July 03, 2002, before me, Deb McNeeley, a Notary Public in and for the County of Polk County, State of Iowa, personally appeared S. K. Olson, Senior Vice Pres. & Sec., Servicing, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires: 07/20/2004

DEB McNEELEY
Commission Number 152339
My Commission Expires
July 20, 2004

(This area for notarial seal)

\* Document Prepared By:

Steve Gallaher, PRMI, 711 Figh Structure, A 50302-0665, 800-367-6448

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