

STATE OF ALABAMA

COUNTY OF SHELBY

COVENANT

WHEREAS, Upper Room Church, Robert Steve Logan Jr.  
hereinafter called the owner(s) of certain real property situated in SHELBY  
County, Alabama, described in Exhibit "A," attached hereto and incorporated  
fully;

and

WHEREAS, upon said property the owner(s) desire(s) to construct an alternative  
onsite sewage disposal system, hereinafter called the system, to service the  
facility/dwelling on said property; and

WHEREAS, the approval of the system by the Shelby County Health Department,  
hereinafter called the local health department, is conditioned upon the covenant  
by the owner(s) and his/her/their successors in title and his/her/their assigns  
that he/she/they will satisfy all of the requirements of the local health  
department and assure the proper functioning of the system.

NOW, THEREFORE,

"Public notice is hereby given that the property described herein is subject to  
an on-site sewage disposal permit issued by the Shelby County Health Department.  
The permit may restrict the use of the lot or obligate the owner(s) to special  
maintenance and reporting requirements. These conditions are on file with the  
Shelby County Health Department, and subsequent purchasers are directed to  
inquire at the Shelby County Health Department."

Dated this, the 15 day of July, 2002

Upper Room Church  
Robert Steve Logan Jr.  
(Signature(s) of Owner(s))

Mr. Larry W. Rush  
Shelby County Health Department  
P. O. Box 846  
Pelham, AL 35124

RE: Sewage system for Upper Room Church, Pastor Robert Steve Logan Jr

We (I) the owner/builder hereby give our (my) assurance that adequate maintenance shall be provided for the system and that the proposed alternative seawayge system shall be installed, and the completed installation will be certified by and engineer. The system shall not receive hazardous waste, non-biodegradable waste, or any waste that may contain high levels of metals, or chemicals. The system shall receive only domestic liquid waste containing animal or vegetable matter in suspension or solution, and may include liquids containing chemicals in solution from water closets, urinals, lavatories, bathtubs, showers, laundry tubs or devices, floor drains, drinking fountains, or other sanitary fixtures.

Additionally we (I) give our (my) assurance that the sewage system will be installed by an installer approved by the Alabama Onsite Wastewater Board. We (I) understand that an "Approval For Use" of the system will not be issued on an installation performed by an installer that does not possess a valid license or letter of permission issued by the Alabama Onsite Wastewater Board.

Sincerely, *Robert S Logan Jr.*

*Judy Winslett*

MY COMMISSION EXPIRES JULY 1, 2003

SEND T

(Name) UPPER ROOM CHURCH

(Address) P.O. BOX 225 WILTON, AL

This instrument was prepared by

(Name) STACI M. BITTLE

(Address) 167 COUNTY ROAD 883 MONTEVALLO AL 35115

Form 1-1-5 rev. 5-82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Inst # 2000-45565

STATE OF ALABAMA } KNOWN TO ALL MEN BY THESE PRESENTS,  
SHELBY COUNTY }

12/29/2000-45565  
03:07 PM CERTIFIED

That in consideration of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

**MARTHA LEE LOGAN AND ROBERT STEVE LOGAN JR.**

(herein referred to as grantors) do grant, bargain, sell and convey unto

**THE UPPER ROOM CHURCH - PASTOR ROBERT STEVE LOGAN JR.**

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in **SHELBY** County, Alabama to-wit:

PARTS OF LOTS 27, 28, 29, 30, 31, AND 32, BLOCK 3, ACCORDING TO THE MAP OF 100 ACRES AT BIRMINGHAM JUNCTION ON E. T.V. AND G. RAILROAD AS RECORDED IN DEED BOOK 14, PAGE 239, IN THE JUDGE OF PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF LOT 32 OF THE AFORESAID SUBDIVISION, SAID SOUTHEAST CORNER BEING THE POINT OF BEGINNING: THENCE SOUTH 88 DEGREES 15 MINUTES 17 SECONDS WEST AND RUN ALONG THE SOUTH LINE OF SAID LOT 32 80.00 FEET; THENCE NORTH 42 DEGREES 19 MINUTES 08 SECONDS WEST AND RUN 547.43 FEET TO A POINT ON SOUTH RIGHT OF WAY LINE OF COUNTY ROAD NO. 8; THENCE NORTH 50 DEGREES 53 MINUTES 20 SECONDS EAST AND RUN ALONG SAID RIGHT OF WAY 590.00 FEET TO A POINT ON THE EAST LINE OF LOT 31; THENCE SOUTH OF 0 DEGREES 41 MINUTES 09 SECONDS WEST AND RUN ALONG THE EAST LINE OF SAID LOTS 31 AND 32 774.58 FEET TO THE POINT OF BEGINNING.

ALSO ALL MY RIGHT, TITLE AND INTEREST IN AND TO THE REAL ESTATE ADJOINING THE EASTER BOUNDARY OF SAID LOTS 31 AND 32 AND THE SOUTHERN BOUNDARY OF LOT 32 EAST OF THE ABOVE DESCRIBED 547.43 FOOT LINE EXTENDED IN A SOUTHEASTERLY DIRECTION, WHICH SAID ADJOINING REAL ESTATE IS MORE PARTICULARLY DESCRIBED AND SHOWN ON EXHIBIT "A" HERETO AS THE CROSSHATCHED AREAS.

LESS AND EXCEPT THOSE MINERAL AND MINING RIGHTS WHICH HAVE BEEN PREVIOUSLY SEVERED OR TO WHICH GRANTOR DOES NOT HAVE TITLE, IT BEING THE INTENTION OF GRANTORS TO HEREBY CONVEY ONLY THOSE MINERAL AND MINING RIGHTS TO WHICH GRANTORS HAVE TITLE. GRANTORS MAKE NO WARRANTY AS TO THE STATUS OF THE TITLE TO THE MINTER AND MINING RIGHTS.

SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to the conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple and said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, \_\_\_\_\_ have hereunto set \_\_\_\_\_ hand(s) and seal(s), this \_\_\_\_\_ day of \_\_\_\_\_ 2000.

WITNESS:

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

(Seal)

Martha L Logan (Seal)  
MARTHA LEE LOGAN SELLER

Robert S. Logan Jr. (Seal)  
ROBERT STEVE LOGAN SELLER

Robert S. Logan Jr. (Seal)