## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

JOHN MORRISON\*

\*aka JOHN S. MORRISON

**BETTY MORRISON\*\*** 

\*\*aka BETTY J. MORRISON

as Mortgagors, to the undersigned, which mortgage is dated <u>07/05/2001</u> and filed for record <u>07/11/2001</u> in Mortgage Book <u>N/A</u>, Page <u>N/A</u>, Doc# <u>2001-28832</u>, Probate Records of <u>Shelby</u> County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

AS DESCRIBED IN SAID DEED/MORTGAGE. SEE EXHIBIT A ATTACHED

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 21 day of June, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By:

Medy Bruçal

Its: Assistant Secretary

Attest:

By:

Heather Sheppard

Assistant Secretary

Re-recorded on:

Date: N/A Inst. #: N/A

County of VENTURA

State of CALIFORNIA

Book: N/A
) Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Medy Brucal and Heather Sheppard, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 21 day of June, 2002.

Commission # 1317732

Notary Public — California

Ventura County

K. Smith Notary Public

My commission expires 08/13/2005

K. SMITH
Commission # 1317732
Notary Public — California
Ventura County
My Comm. Expires Aug 13,2005

Mail Recorded Satisfaction To:

JOHN MORRISON\*

1417 W NAVAJO DR

ALABASTER AL 35007

Document Prepared By:
CTC Real Estate Services

Medy Brucal

1800 Tapo Canyon Rd., MSN SV2-88

Simi Valley, CA 93063

Doc ID #00035280692005N

Prepared by: S. WILSON

## COUNTRYWIDE HOME LOANS, INC.

BRANCH #211

(205)967-0585

3443 COLONNADE PARKWAY

BIRMINGHAM, AL 35243-2356

Br Fax No.: (205)967-4980

DATE:

07/05/2001

CASE #:

DOC ID #: 000352806938088

BORROWER: JOHN MORRISON

PROPERTY ADDRESS: 1417 WEST NAVAJO DRIVE ALABASTER, AL. 35007-

## LEGAL DESCRIPTION EXHIBIT A

Lot 10, Block 7, according to the Survey of Navajo West Sector of Navajo Hills, as recorded in Map Book 5, Page 80, in the Probate Office of Shelby County, Alabama.

Bu

FHA/VA/CONV Legal Description Exhibit A 2C4041XX (02/01)