


Regions Bank PARTIAL RELEASE


20020712000325890 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/12/2002 15:41:00 FILED/CERTIFIED

**STATE OF ALABAMA
JEFFERSON COUNTY**

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **REGIONS BANK**, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by **Camp Branch Properties, LLC** and recorded in **Instrument No. 2000/38328** Probate Records of **Shelby County, Alabama** the following described property:

A parcel of land, situated in the NW ¼ of Section 6, Township 22 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the SW Corner of the NW ¼ of above said Section, Township and Range; thence N00 degrees 14'31"W along the Section line, a distance of 475.52' to the POINT OF BEGINNING; thence continue along the last described course a distance of 289.00' thence S67 degrees 08'26"E, a distance of 986.51'; thence S21 degrees 59'29"W, a distance of 149.72'; thence N74 degrees 41'49"W, a distance of 883.05' to the POINT OF BEGINNING.

Said Parcel containing 4.5 acres, more or less.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force and effect, and the said **REGIONS BANK**, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, **REGIONS BANK**, a corporation, has caused these presents to be executed by **Earl H Tharp its Vice President**, duly authorized thereof, on this **2nd day of July, 2002.**

REGIONS BANK

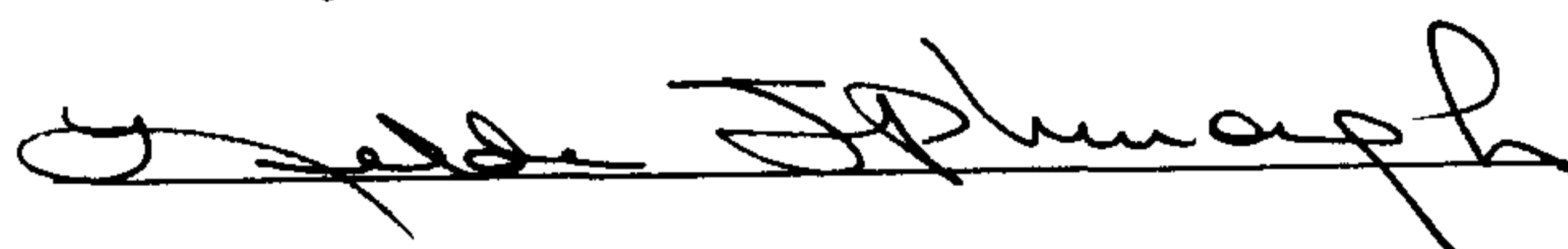
By: 

It's Vice President

**STATE OF ALABAMA
JEFFERSON COUNTY**

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that **Earl H. Tharp** whose name as **Vice President**, of **REGIONS BANK**, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **2nd day of July, 2002.**



MY COMMISSION EXPIRES FEBRUARY 2, 2003

Notary Public

✓
James F. Burford III
1318 Alford Ave Ste 101
Birmingham 35226