1)5-29-70241

20020712000325870 Pg 1/1 11.00

Shelby Cnty Judge of Probate, AL 07/12/2002 15:39:00 FILED/CERTIFIED

Loan No: 003013040146 SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DR. FLORENCE, SC 29501

a certain Mortgage dated April 5, 2002, made and executed by Earl K. Hurst and Tonya M. Hurst, husband and wife to and in favor of AmSouth Bank given to secure payment of \$164,730.00 and maturity date of May 1, 2032 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

X TNS+# 2002-16768

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Eleventh day of April, 2002.

Witness: Dave Smith

Witness: LaTonya (Thomas

AmSouth Bank

David Hall Vice President

LuAnn Bowman Assistant Vice President

STATE OF ALABAMA **COUNTY OF SHELBY**

I, the undersigned Notary Public in and for said county in said State, hereby certify that David Hall and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Eleventh day of April, 2002.

This instrument prepared by Rebekah Thompson

An Employee of AmSouth Bank 2050 Parkway Office Circle

Birmingham, AL 35244

(800) 947-9621

Notary #ublic

CONSTANCE J. NELSON Notary Public State of Alabama at Large Commission Expires 5-11-2003

JAMSAM- 06/02/98

Version 2.9.1.03¢_AMS