

7361

Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

WHEN RECORDED, MAIL TO:
TNB
277 E PEARL ST
Birmingham, ALABAMA 35205

Loan No.: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244 ("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
Lot 6 according to the Survey of Mountain Cove Subdivision, as recorded in Map Book 28, Page 130, in the
Probate Office of Shelby County, Alabama.
commonly known as: 2616 Indian Crest Drive, Pelham, ALABAMA 35124

from David E. Freeman and Rhonda R. Freeman, husband and wife
dated June 26, 2002, of record in Mortgage Fiche, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to Ins + # 20020711000321670
TNB,
whose address is 277 E PEARL ST, Birmingham, ALABAMA 35205 (hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On June 26, 2002 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw
known to me to be the President officer name
officer title
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.
Notary Public
My Commission Expires: 7-19-2002

Mortgage Professionals, Inc.
, a Alabama Corporation
By: Steve Shaw
Its: President
Witness
Typed Name: _____
Witness
Typed Name: _____