## NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

IMPORTANT — READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM — DO NOT DETACH STUB

C FINANCING S	TATEMENT	39°C	ے ا		
LOW INSTRUCTIONS (fi	ront and back) CAREFULLY	<i>y</i> 2'			
	TACT AT FILER [optional]			15	
SEND ACKNOWLEDGME	NT TO: (Name and Address)	<u> </u>	5		
	Gas Corporation th 20th Street	966 EM1	1 <b>161 1 146 11 1</b>	9   B   11   11   11   11   11   11   11	
·	nam, A1 35295				
			u Cety Juda	0 Pg 1/3 32.70 e of Probate,AL	A
		07/11	/2002 11:56	:00 FILEDICEKITI	
			SPACE IS FOR	R FILING OFFICE US	EONLY
DEBTOR'S EXACT FULL  1a. ORGANIZATION'S NAME	LEGAL NAME - insert only <u>one</u> debtor name (1a o	r 1b) - do not appreviate of combine fiames	<u> </u>		· · · · · · · · · · · · · · · · · · ·
			la upp (CA)	A B AC	SUFFIX
1b. INDIVIDUAL'S LAST NAM	ME	FIRST NAME	MIDDLE N	MIDDLE NAME	
Chang MAILING ADDRESS		CITY	STATE POSTAL CODE		COUNTRY
4611 Woodda:	la T.n	Pelham	AL 35124		She1b3
TAX ID #: SSN OR EIN	ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION	1f. JURISDICTION OF ORGANIZATION		NIZATIONAL ID #, if any	_ <u></u>
	DEBTOR				NON
ADDITIONAL DEBTOR'S  2a. ORGANIZATION'S NAMI	S EXACT FULL LEGAL NAME - insert only one de	ebtor name (2a or 2b) - do not abbreviate or comb	eine names		<u>.                                    </u>
					Touren
2b. INDIVIDUAL'S LAST NA	ME	FIRST NAME	MIDDLE NAME		SUFFIX
MAIL INC. ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
MAILING ADDRESS					
	ADD'L INFO RE   2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGA	NIZATIONAL ID #, if any	
<b>.</b>	ORGANIZATION DEBTOR				NON
	AME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only <u>one</u> secured party name (3a or	3b)		<u> </u>
3a. ORGANIZATION'S NAM					
Alabama Gas Corporation  3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	MIDDLE NAME	
		OTT	STATE	POSTAL CODE	COUNTRY
MAILING ADDRESS		CITY	İ	35295	Jeffe:
	20th Street	Birmingham	AL	1 JJ <u>LJJ</u>	<u>perre</u>

#1800

					T AC LIEN	NONLI	ICC FILING
At the Civity the Designation in abbusiness.	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR QUEST SEARCH REPOR	SELLER/BUYER  RT(S) on Debtor(s)	AG. LIEN	I NON-O	<del></del>
6. This FINANCING STATEMENT is to be filed   ESTATE RECORDS. Attach Addendum	[for record] (or recorded)	i) in the REAL 17. Check to REC [if applicable] [ADDITIONAL		[optional]	All Debtors	Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

# NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

IMPORTANT — READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM — DO NOT DETACH STUB

OLLOW INSTRUCTIONS (front and back) CAR  3. NAME OF FIRST DEBTOR (1a or 1b) ON RI		TEMENT				
9a. ORGANIZATION'S NAME						
OR 9b. INDIVIDUAL'S LAST NAME FI	IRST NAME	MIDDLE NAME, SUFFIX				
		WIIDDEL WAIVIE, COTT IX				
Chang  10. MISCELLANEOUS:	Ken					
11. ADDITIONAL DEBTOR'S EXACT FULL LEG	GAL NAME - insert only one n	ame (11a or 11h) - do not abbrevia:			IS FOR FILING OFFIC	E USE ONLY
11a. ORGANIZATION'S NAME	OF TE 147 TIVILE - 1713OFT OF 119 OFTO	anto (11a ot 11b) do not abbievia	te or combine names	•		
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX
1c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. ORGANIZATION DEBTOR	TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZ	ZATION	11g. ORC	SANIZATIONAL ID #, if an	y NONE
12. ADDITIONAL SECURED PARTY'S o	E ASSIGNOR S/P'S	NAME - insert only <u>one</u> name (1	2a or 12b)			
12a. ONGANIZATION STRAINE						
	on Inc					
Driver Refrigeration 12b. INDIVIDUAL'S LAST NAME	on Inc	FIRST NAME		MIDDLE	NAME	SUFFIX
	on Inc	FIRST NAME  CITY		MIDDLE	NAME POSTAL CODE	SUFFIX
Driver Refrigeration 12b. INDIVIDUAL'S LAST NAME  12c. MAILING ADDRESS  P.O. Box 657		CITY Pelham	7			
Driver Refrigeration 12b. INDIVIDUAL'S LAST NAME  12c. MAILING ADDRESS  P.O. Box 657	to be cut or as-extracted	CITY	7	STATE	POSTAL CODE	COUNTRY
Driver Refrigeration 12b. INDIVIDUAL'S LAST NAME  12c. MAILING ADDRESS  P.O. BOX 657  13. This FINANCING STATEMENT covers timber to collateral, or is filed as a fixture filing.	to be cut or as-extracted	Pelham  16. Additional collateral description  Trust or True	check <u>only</u> one box.	STATE	POSTAL CODE	COUNTRY
Driver Refrigeration 12b. INDIVIDUAL'S LAST NAME  2c. MAILING ADDRESS  P.O. BOX 657  3. This FINANCING STATEMENT covers timber to collateral, or is filed as a fixture filting.  4. Description of real estate:  5. Name and address of a RECORD OWNER of above	to be cut or as-extracted	Pelham  16. Additional collateral description  Trust or Trust  18. Check only if applicable and	check <u>only</u> one box.  ustee acting with respondence only one box.	STATE	POSTAL CODE 35124	country Shelby
Driver Refrigeration 12b. INDIVIDUAL'S LAST NAME  2c. MAILING ADDRESS  P.O. BOX 657  3. This FINANCING STATEMENT covers timber to collateral, or is filed as a fixture filting.  4. Description of real estate:  5. Name and address of a RECORD OWNER of above	to be cut or as-extracted	Pelham  16. Additional collateral description  Trust or True	check <u>only</u> one box.  Istee acting with respondence only one box.  JTILITY	STATE A 1	POSTAL CODE 35124  roperty held in trust or	country Shelby

interest described in Schedule A to be released from the obligation to purchase by virtue of a contractual condition requiring the delivery of marketable title

Insuranc of this policy together with any costs, attorneys insuranc expenses incurred by the insured claimant, which

OR SETTLEMENT.

(a) The Company's Right of Subrogation.

Whenever the Company shall have settled and whenever the Company shall have settled and subrogation shall elaim under this policy, all right of subrogation shall elaim.

FATIC-418

### OWNER'S POLICY

200207110000321420 Pg 3/3 32.70 Shelby Cnty Judge of Probate, AL 07/11/2002 11:56:00 FILED/CERTIFIEL

Schedule A (Loan/Owners)

Issued by

# First American Title Insurance Company

#### SCHEDULE A

Agent's File No.: 126561

POLICY NUMBER FA-33 353233

DATE & TIME OF POLICY 09/22/99 @ 10:47am

AMOUNT OF INSURANCE

\$115,000.00

1. NAME OF INSURED:

Ken Cheng Chang and Cheng Chiao

2. The estate or interest in the land insured herein is designated as

Fee Simple

3. The land herein described is encumbered by the following mortgage and assignments, if any:

MORTGAGE executed by Ken Cheng Chang and Cheng Chiao husband and wife to Terrace Mortgage Company, in the amount of \$92,000.00, dated 09/21/99, filed for record 09/22/99 at 10:47am, recorded in Inst No. 1999- 39605, in the Office of the Judge of Probate of SHELBY County, Alabama.

4. The land referred to in this policy is in the State of Alabama, County of SHELBY and is described as follows:

Lot 17, in Block 2, according to the survey of Wooddale, Third Sector, as recorded in Map Book 5, page 133, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and Mining rights excepted.

Date: January 24, 2000

Cahaba Title, Inc.

1900 INDIAN LAKE DRIVE BIRMINGHAM. AL 35244

(Authorized Signatory)