

Revised 1/02/92 CONSIDERATION \$95,000.00 REO No. A021644

STATE OF ALABAMA ) ss. SPECIAL WARRANTY DEED COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION (a.k.a. Fannie Mae) organized and existing under the laws of the United States of America, a corporation organized and existing under the laws of the United States, (hereinafter called the "Grantor"), has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto JEFFREY L. HARRIS and his/her/their assigns, (hereinafter called "Grantee"), the

following described property situated in **SHELBY** County, State of Alabama, described as follows, to-wit:

The property is commonly known as <u>117 TIMBERLEAF CIRCLE</u>, <u>ALABASTER</u>, <u>AL 35007</u> and is more particularly described on Exhibit A, attached hereto and made a part hereof by this reference.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said grantee, <u>JEFFREY L. HARRIS</u> and his/her/their assigns, forever.

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding statutory rights of redemption from foreclosure sale, and covenants and restrictions of record and matters an accurate survey would reveal.

No word, words, or provisions of this instrument are intended to operate or imply as covenants of warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through and under the Grantor.

IN WITNESS WHEREOF, Federal National Mortgage Association, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, and its corporate seal affixed, this 24 day of 300e, , 2002.

(CORPORATE SEAL)

1938

NOITH

FEDERAL NATIONAL MORTGAGE ASSOCIATION (a.k.a. Fannie Mae) organized and existing under the laws of the United States of America

| STATE OF TEXAS   | ) ss.                         |   |
|--|-------------------------------|---|
| COUNTY OF DALLAS   | )                             |   |
| I, Deborah Kompe   | rda , a Notary I              | Public in and for the said County and State,                |
|  |                               | whose name as Vice President of FEDERAL                     |
|  | •                             | annie Mae) organized and existing under the                 |
|  | •                             | organized and existing under the laws of the                |
| United States, is signed to the  | foregoing conveyance, a       | nd who is known to me, acknowledged before                  |
| me on this day, that, being in   | formed of the contents of     | of the conveyance, he/she as such officer and               |
| with full authority, executed the same voluntarily for and as the act of said corporation. |                               |   |
|  | 1                             |   |
| Given under my hand and sea  | of office, this the <u>24</u> | day of <u>June</u> , 2002.                                  |
|  |                               |   |
|  |                               | This instrument was prepared by:                            |
| Notary Public, Texas   |                               | This instrument was prepared by:  Scott J. Humphrey, L.L.C. |
| My Commission Expires:   |                               | 3829 Lorna Road, Suite 312                                  |
|  |                               | Hoover, Alabama 35244                                       |
| DEBORAH KOMPER  Notary Public, State of  My Commission Expires                             | f Texas                       |   |

## EXHIBIT A attached to and made a part of Special Warranty Deed Federal National Mortgage Association to JEFFREY L. HARRIS

dated June 26, 2002

## PROPERTY DESCRIPTION:

Lot 20, according to the Survey of Timberleaf Townhomes, as recorded in Map Book 21, page 31, in the Probate Office of Shelby County, Alabama.