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20020709000316320 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
07/09/2002 09:02:00 FILED/CERTIFIED

This instrument was prepared by:  
Angela Morris  
Homesouth Mtg. Svc., Inc.  
7001 Crestwood Blvd. Ste. 602  
Birmingham, Al 35210

STATE OF ALABAMA  
COUNTY OF **SHELBY**

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by HomeSouth Mortgage Services, Inc., an Alabama Corporation ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto **TAYLOR, BEAN, & WHITAKER MORTGAGE C**, its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated **03/26/2002**, in the principal sum of **\$40,000.00**, from **BRENDA STATEN &**, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book **\***, Page       , of **SHELBY** County, Alabama, together with the indebtedness secured thereby.

*\* Instrument No. 2002-16078*

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 1<sup>st</sup> day of April, 2002.

HomeSouth Mortgage Services, Inc.

By: *Gene Boitnott*

Name: Gene Boitnott

Its: President

By: *Phillip Lee*

Name: Phillip Lee

Its: Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Gene Boitnott, whose name as President and Phillip Lee whose name as Vice President of HomeSouth Mortgage Services, Inc. an Alabama Corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Vice President executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON

*Angela Morris*  
NOTARY PUBLIC

(NOTORIAL SEAL)

MY COMMISSION EXPIRES: *7-26-04*

*Prepared By: Angela Morris  
7001 Crestwood Blvd. Ste. 602  
Birmingham, AL 35210*

*Central Al. Title*