

This instrument was prepared by:
Martin, Rawson & Woosley, PC
#2 Metroplex Drive, Suite 102
Birmingham, Alabama 35209

Send Tax Notice:
Paul C. Hilton
285 Vineyard Lane
Birmingham, AL 35242

Corporation Warranty Deed

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED SIXTY EIGHT THOUSAND AND NO/100 (\$168,000)

to the undersigned grantor, **D.R. HORTON, INC. - BIRMINGHAM** , a corporation

(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Paul C. Hilton

(herein referred to as GRANTEE), the following described real estate situated in Shelby
County, Alabama, to-wit:

Lot 64, According to the Survey of Villas Belvedere, as recorded in Map Book 29,
Page 27 A & B, in the Probate Office of Shelby County, Alabama

Subject to current taxes, easements, restrictions, mineral and mining rights and rights of way of record.

\$ 134,400.00 of the above recited purchase prices was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEE, his heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of June, 2002.

D. R. HORTON, INC. - BIRMINGHAM

BY: Charles G. Arcara
CHARLES G. ARCARA, Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G. Arcara whose name as Assistant Secretary of D. R. Horton, Inc. - Birmingham , a corporation, is signed to the foregoing conveyance, he, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, D. R. Horton, Inc. - Birmingham.

Given under my hand and official seal of office this the 28th day of June, 2002.

Julius E. Ramsey
Notary Public
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MAY 7, 2005