

31006
ASSIGNMENT OF MORTGAGE

Loan #: 622818041

For Value Received, the undersigned holder of a Mortgage(herein "assignor")
whose address is
950 Breckenridge Lane 150, Louisville, KY 40207

does hereby grant, sell, assign, transfer and convey, unto ABN AMRO MORTGAGE
GROUP, INC.

,a corporation organized and
existing under the laws of THE STATE OF

(herein "assignee"),

whose address is 2600 W. Big Beaver Road, Troy, MI 48084

a certain mortgage dated April 5, 2002, made and executed by

Mitchell

~~Mitch Etten-Bohm~~

Customer Names

A married man

~~A single man~~

To and in favor of FIRST RESIDENTIAL MORTGAGE—LOUISVILLE,

Upon the following described

Property situated in Shelby County, State of AL

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure payment of \$131,300.00 which
Mortgage is of record in Book, Volume, 200205100022 21 (Principle Loan Amount)
or Liber No. , at page

(or as No.
of the Probate

~~Kentucky~~

) Records of Shelby County, State of AL

, together with the note(s) and obligations therein described and the

money due and to become

Due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions

Of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on

FIRST RESIDENTIAL, Louisville

Witness

Cheryl L. Kimzey

Print Name

Cheryl L. Kimzey

WITNESS

Jessica Johnson

Print Name

Jessica Johnson

Attest: _____

This Instrument Prepared by: _____

The foregoing instrument was
acknowledged before me; April 5, 2002

Notary Public

DOMK

My Commission Expires: May 17, 2003

Commonwealth Of Kentucky

State of Kentucky,
County Of Jefferson

"OFFICIAL SEAL"
DAVID MILLER
NOTARY PUBLIC
COMMONWEALTH OF KENTUCKY
MY COMMISSION EXPIRES MAY 19, 2003

EXHIBIT "A"

LOT 29, ACCORDING TO THE SURVEY OF AUTUMN RIDGE, AS RECORDED IN MAP
BOOK 12, PAGES 4, 5 AND 6, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.