

Recording Requested By/Return To:CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120 assign, transfer and convey, unto

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

, a corporation (herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009 a certain Mortgage dated 06/20/2002 , made and executed by:

AmSouth Bank

WILLIAM MICHAEL MACMILLAN AND TANYA MEANS MACMILLAN HUSBAND AND WIFE

whose address is 332 SAINT CHARLES WAY, HELENA, AL 35080 to and in favor of CROSSROADS MORTGAGE, INC. M.D. BUNT

upon the County, State

following described property situated in SHELBY of ALABAMA

BEING PROPERTY DESCRIBED IN INSTRUMENT#: 1998-07875, RECORDED ON:03/06/98

such Mortgage having been given to secure payment of:

One Hundred Twenty-Five Thousand, Five Hundred Seventy-Nine Dollars and 80/100

125,579.80

(Include the Original Principal Amount) 20020703000309750

, at page

which Mortgage is of record in Book, Volume, or Liber No. No.) of the

County, State of ALABAMA

Records of SHELBY

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

-1011932 (9808)

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Initials:____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on $\omega_{21/02}$

Witness	CROSSROADS MORTGAGE, INC. (Assignor)
Witness	By: Signature)
Attest	VICE-PRESIDENT
Seal:	
This Instrument Prepared By: Amy Jackson 2 Perimeter Pk S, Ste 440 W, Birming	, address: ham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

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State of AL County/City of Jefferson/Birmingham On this 27 day of JUNE

, in the year 2002

bruga

before me,

Demely

in and for said state, personally appeared LINDA S. CASE La Jourga & Sungleton, a Notary Public LINDA S. CASE

, of the CROSSROADS MORTGAGE, INC. VICE-PRESIDENT

corporation, personally known to me (or proved to me on the oath of), to be the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9605)