



Prepared by:  
**Mortgage Professionals, Inc.**  
**5330 Stadium Trace Parkway**  
**Birmingham, ALABAMA 35244**  
**205-989-1166**

WHEN RECORDED, MAIL TO:  
**Trustmark National Bank**  
**277 East Pearl Street**  
**Jackson, MISSISSIPPI 39201**

Loan No.: \_\_\_\_\_ (Space Above This Line for Recording Data) \_\_\_\_\_

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**Mortgage Professionals, Inc., a Alabama Corporation**  
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244** ("Assignor"),  
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

commonly known as: **1026 3rd Ave NW, Alabaster, ALABAMA 35007**

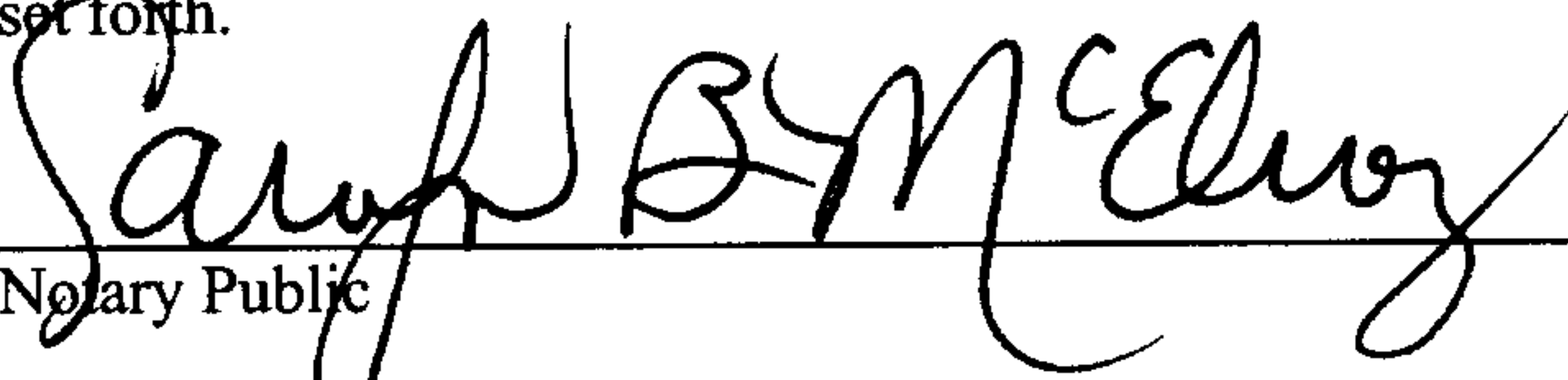
from **Eric G. Cleckley and Brenna G. Cleckley, husband and wife**  
dated **June 21, 2002**, of record in Mortgage Fiche **20020702000308480**, Frame \_\_\_\_\_,  
in the Office of the Probate Judge of **Shelby County, Alabama**, to  
**Trustmark National Bank,**  
whose address is **277 East Pearl Street, Jackson, MISSISSIPPI 39201**  
(hereafter referred to as "Assignee").

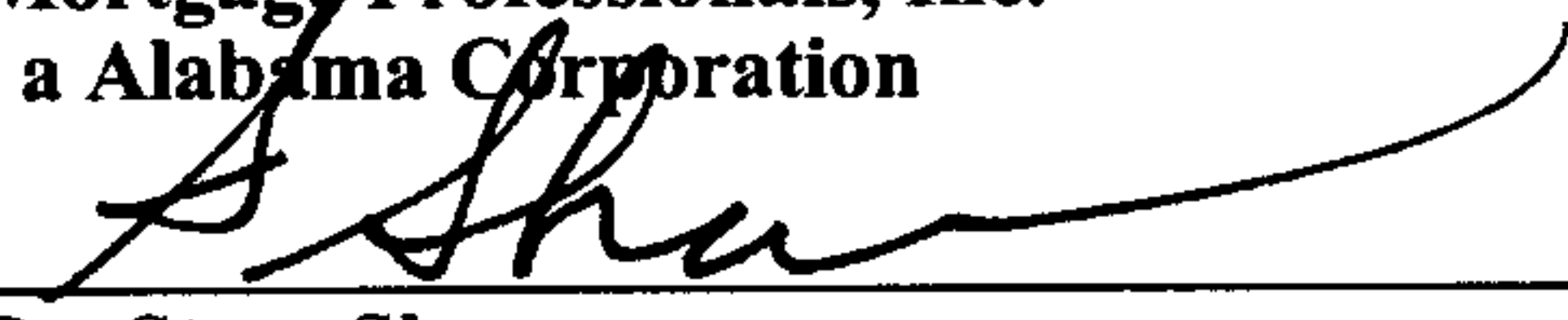
TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **June 21, 2002** before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared **Steve Shaw** \_\_\_\_\_  
officer name

known to me to be the **President** \_\_\_\_\_  
officer title  
who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above  
set forth.

  
Notary Public  
My Commission Expires: **7-19-2003**

**Mortgage Professionals, Inc.**  
**, a Alabama Corporation**  
  
By: **Steve Shaw**  
Its: **President**

Witness  
Typed Name: \_\_\_\_\_

Witness  
Typed Name: \_\_\_\_\_

**EXHIBIT A**

Lot 3, Block 3, according to Farris-Smith Subdivision, recorded in Map Book 4, Page 60, in the Probate Office of Shelby County, Alabama.