

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
PATRICIA A HUNTLEY 205-226-1925

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 NORTH 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

LATTA

FIRST NAME

GARY

MIDDLE NAME

RANDAL

SUFFIX

1c. MAILING ADDRESS

2115 AARON RD

CITY

PELHAM

STATE

AL

POSTAL CODE

35124

COUNTRY

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

LATTA

FIRST NAME

LISA

MIDDLE NAME

ELLEN

SUFFIX

2c. MAILING ADDRESS

2115 AARON RD

CITY

PELHAM

STATE

AL

POSTAL CODE

35124

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER COMPANY

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 NORTH 18TH STREET

CITY

BIRMINGHAM

STATE

AL 352

POSTAL CODE

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY
DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

TRANE PIGGYBACK

MODEL# TWR036B100A SERIAL#Z122MX94F

MODEL# TWR030C100A SERIAL#R184KKU4F

\$6091.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
Latta	Gary	Randal

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any ☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-2020

SEND TAX NOTICE TO:
G. Randal LattaLisa E. Latta
2115 Aaron Road
Pelham AL 35124

This instrument was prepared by

(Name) MASSEY & STOTSER, P.C.

(Address) 1100 East Park Drive Suite 301
Birmingham, Alabama 35235

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
Jefferson

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Seventy Two Thousand and 00/100 (\$172,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Donna F. Beville, an unmarried woman

(herein referred to as grantor) do grant, bargain, sell and convey unto

G. Randal Latta and Lisa E. Latta

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

SEE ATTACHED EXHIBIT "A" - LEGAL DESCRIPTION

SUBJECT TO: (1) Taxes for the year 1995 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants, conditions and mineral and mining rights, if any, of record.

\$163,400.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

1995-30496

10/25/1995-30496
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DUE HCO 20.00

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 18th day of

October 1995

WITNESS:

(Seal)

Donna F. Beville

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
Jefferson

COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Donna F. Beville, an unmarried woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of October A.D., 1995

18th

October

A.D., 1995

18th

October

A.D., 1995

Notary Public

EXHIBIT "A"

Parcel No. 3 of "A Resurvey of Pool's Addition to Pelham", in the NW 1/4 of the NE 1/4 of Section 2, Township 20 South, Range 3 West, described as follows:

Commence at the Northeast corner of the Northwest 1/4 of the Northeast 1/4 of Section 2, Township 20 South, Range 3 West, Shelby County, Alabama, and run thence Southerly along the East line of said 1/4-1/4 a distance of 515.15 feet to the point of beginning of the property being described; thence turn an angle of 90 degrees 00 minutes 00 seconds right and run Westerly a distance of 136.35 feet to a point on the East right of way line of Aaron Road in a curve to the right having a central angle of 8 degrees 55 minutes 12 seconds and a radius of 778.20 feet; thence turn an angle of 84 degrees 35 minutes 47 seconds left to chord and run a distance of 121.15 feet to the P. T. of said curve; thence continue along the tangent of said curve a tangent distance of 25.0 feet to the P. C. of a street curve to the left having a central angle of 1 degree 48 minutes 22 seconds and a radius of 317.24 feet; thence continue along the arc of said curve an arc distance of 10.0 feet to a point; thence turn an angle of 83 degrees 21 minutes 00 seconds left from chord and run Easterly a distance of 153.99 feet to a point on the said East line of said 1/4-1/4; thence turn an angle of 90 degrees 00 minutes 00 seconds left and run Northerly along said 1/4-1/4 line a distance of 155.0 feet to the point of beginning; being situated in Shelby County, Alabama.

JB

Inst # 1995-30496

10/25/1995-30496
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 20.00