

Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

WHEN RECORDED, MAIL TO:
TNB
277 E PEARL ST
Birmingham, ALABAMA 35205

Loan No.: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as ("Assignor"),

commonly known as: **243 Norwick Forest Dr, Alabaster, ALABAMA 35007**

from **Ronnie E. Gambill, Jr. and Diane C. Gambill, husband and wife**
dated **June 17, 2002**, of record in Mortgage Fiche _____, Frame _____,
in the Office of the Probate Judge of **Shelby County, Alabama**, to _____,
TNB,
whose address is **277 E PEARL ST, Birmingham, ALABAMA 35205** 20020628000305600
(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **June 17, 2002** before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw _____ officer name
known to me to be the President _____ officer title
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.

Carole B. McElroy
Notary Public
My Commission Expires: 7-19-2003

Mortgage Professionals, Inc.
, a Alabama Corporation
[Signature]
By: **Steve Shaw**
Its: **President**

Witness
Typed Name: _____

Witness
Typed Name: _____