

Prepared by: Mortgage Professionals, Inc. 5330 Stadium Trace Parkway Birmingham, ALABAMA 35244 205-989-1166

WHEN RECORDED, MAIL TO:

Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

Loan No.: (Space Above This Line for Recording Data)_ ASSIGNMENT OF MORTGAGE STATE OF ALABAMA WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244 ("Assignor"), hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as commonly known as: 120 Village Lane, Pelham, ALABAMA 35124 from Laura G. Lewis, an unmarried woman dated June 21, 2002, of record in Mortgage Fiche 200206250002999250, Frame in the Office of the Probate Judge of Shelby County, Alabama, to Trustmark National Bank, whose address is 277 East Pearl Street, Jackson, MISSISSIPPI 39201 (hereafter referred to as "Assignee"). TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee. Mortgage Professionals, Inc. before me, the undersigned, On June 21, 2002 , a Alabama Copporation a Notary Public in and for said County and State, personally appeared Steve Shaw officer name known to me to be the **President** By: Steve Shaw officer title Its: President who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned. Witness IN TESTIMONY WHEREOF, I have hereunto subscribed my Typed Name: _____ name and affixed my notarial seal on the day and year above set forth.

Witness

Typed Name: ____

My Commission Expires:

Notary Public