

Shelby Most, L.L.C.  
300 Union Hill Drive, Suite 200  
Birmingham, AL 35209

## ASSIGNMENT

20020625000298620 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
06/25/2002 13:02:00 FILED/CERTIFIED

STATE OF Alabama

COUNTY OF Jefferson

20020625000298640 Pg 1/1 245.70  
Shelby Cnty Judge of Probate, AL  
06/25/2002 13:23:00 FILED/CERTIFIED

For valuable consideration in hand paid to the undersigned, **Alabama Central Credit Union**, by **CU Lending, Inc.**, the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto **CU Lending, Inc.** that certain mortgage executed by **William L. McCarty, III and wife, Elizabeth S. McCarty** bearing the date of **June 18, 2002**, and recorded in **Book/Volume/Instrument** 20020625000298610, Page \_\_\_\_\_, of the mortgage records in the Office of the Judge of Probate/Clerk of Court of **Shelby County, Alabama**, together with the debt thereby secured and the property therein described.

**LOT 9, ACCORDING TO THE SURVEY OF BROKEN BOW 4TH ADDITION, AS RECORDED IN MAP BOOK 8, PAGE 163, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

In Witness Whereof, **Alabama Central Credit Union** has caused this instrument to be executed by **Ron C. Haas**, its **President**, who is thereunto duly authorized, on this **18th** day of **June, 2002**.

Richard L. [Signature]  
Witness  
John [Signature]  
Witness

**Alabama Central Credit Union**  
By: [Signature]  
**Ron C. Haas**  
**Its President**

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **Ron C. Haas**, whose name as **President** of **Alabama Central Credit Union** is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this **18th** day of **June, 2002**.

My commission expires: 12/9/04

Michael E. Conner  
Notary Public

**This instrument prepared by: Sunny Henderson-Trimmiar Law Firm-2737 Highland Avenue South, Birmingham, AL 35205**