


*This is a true and correct copy of deed I prepared for grantor to grant free*  
THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE. SEND NOTICE TO: *herein m. t. Atchison*

**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**  
P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) Elzilah Z. Drake  
(Address) 9851 Bear Creek Rd  
Sterrett, AL 35147

This instrument was prepared by: **MIKE T. ATCHISON**  
P. O. Box 822  
Columbiana, AL 35051

  
20020625000298360 Pg 1/3 24.00  
Shelby Cnty Judge of Probate, AL  
06/25/2002 12:46:00 FILED/CERTIFIED

Form 1-1-27 Rev. 4/99  
**WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas**

STATE OF ALABAMA }  
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Five Hundred and no/100 -----dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we ,  
Elvirah Z. Finley, a single woman; Elzilah Z. Drake , a married woman  
Clay Finley, a single man and Dr. James Finley, a married man  
(herein referred to as grantor, whether one or more), bargain, sell and convey unto  
Elzilah Z. Drake

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

Subject to restrictions, easements and rights of way of record.

PROPERTY DESCRIBED HEREIN IS NOT THE HOMESTEAD OF THE GRANTORS OR OF THEIR SPOUSES.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 28th  
day of June, 2001.

_____(Seal)	<u>Elvirah Z. Finley</u> (Seal)
_____(Seal)	<u>Elvirah Z. Drake</u> (Seal)
_____(Seal)	<u>Clay Finley</u> (Seal)
	<u>Dr. James Finley</u> General Acknowledgement

STATE OF ALABAMA }  
Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Elvirah Z. Finley, whose name is signed to the foregoing conveyance is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.  
Given under my hand and official seal this 28 day of June A.D., 2001.  
*my Comm. expires 10-16-2004*  
John T. Atchison  
Notary Public

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Elzilah Z. ~~Finley~~<sup>Drake</sup>, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 28<sup>th</sup> day of June, 2001.

Laura Shible  
Notary Public

My commission expires:

MY COMMISSION EXPIRES MARCH 8, 2004

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Clay Finley, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 28 day of June, 2001.

Mike T. Allen  
Notary Public

My commission expires: 10-16-2004

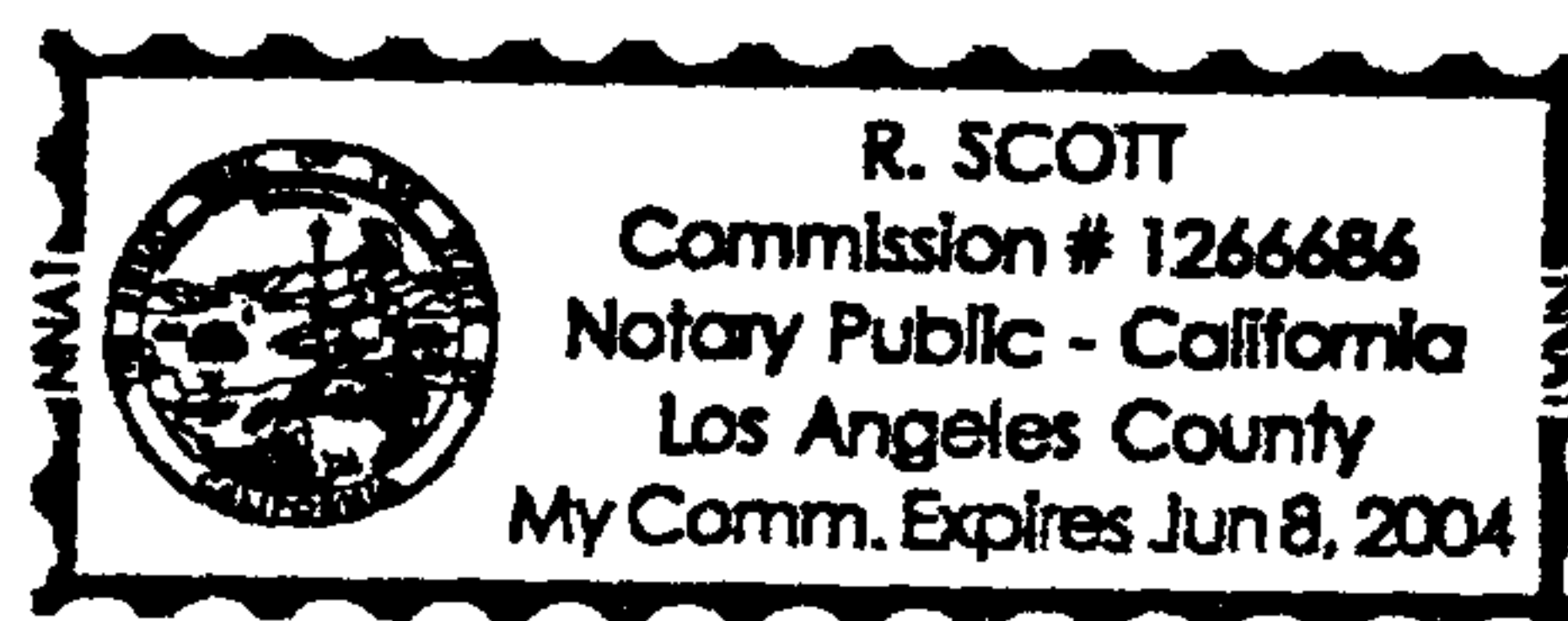
STATE OF ~~ALABAMA~~ *California*  
SHELBY COUNTY  
*Los Angeles*

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Dr. James Finley, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 12<sup>th</sup> day of July, 2001.

R. Scott  
Notary Public

My commission expires: June 8, 2004





PARCEL III:

Commence at the NE corner of Section 21, Township 18 South, Range 1 East; thence West along the North line thereof for 2640.65 feet to the NW corner of the NE 1/4 of Section 21; thence 92 degrees 39 minutes 37 seconds left run Southerly along the West line of said 1/4 Section for 694.42 feet to the Point of Beginning; thence continue last described course for 1654.25 feet to the Northwesternly R/W of Shelby County Highway 43 and to a point of a curve to the right, having a central angle of 20 degrees 56 minutes 12 seconds a radius of 2892.25 feet, and an arc length of 1056.87 feet; thence 123 degrees 20 minutes 45 seconds left to chord run Northeasterly along said R/W line a chord distance of 1051.00 feet; thence 10 degrees 28 minutes 6 seconds right and run Northeasterly along said R/W for 334.39 feet; thence 102 degrees 58 minutes 53 seconds left run Northwesternly for 1167.88 feet; thence 54 degrees 08 minutes 28 seconds left for 501.92 feet to the point of beginning.

According to the survey of Thomas Simmons, dated November 27, 2000.

PARCEL IV:

Commence at the NE corner of said Section 21, and run thence West along the North line thereof for 660.16 feet; thence 92 degrees 23 minutes 28 seconds left run Southerly for 1287.36 feet to the Southwesterly R/W of Shelby County Highway 43 and to the Point of Beginning; thence continue along the last described course for 1348.95 feet to the South line of the SE 1/4 of the NE 1/4 of Section 21; thence 92 degrees 7 minutes 59 seconds right run Westerly along said South line thereof for 1702.48 feet; thence 90 degrees 0 minutes 0 seconds right run Northerly for 447.55 feet to the aforesaid Southwesterly R/W of said road and to a point of a curve to the right, having a central angle of 14 degrees 47 minutes 35 seconds, a radius of 2812.25 feet and an arc length of 726.09 feet; thence 57 degrees 19 minutes 25 seconds right to chord run Northeasterly along said R/W a chord distance of 724.08 feet; thence 7 degrees 23 minutes 48 seconds right run Northeasterly for 853.79 feet to a point of a curve to the left, having a central angle of 5 degrees 45 minutes 42 seconds, a radius of 3055.35 feet and an arc length of 307.25 feet; thence 2 degrees 52 minutes 51 seconds left to chord run Northeasterly along said chord for 307.12 feet to the point of beginning.

According to the survey of Thomas Simmons, dated November 27, 2000.

LESS AND EXCEPT from PARCEL III the following described property:

Commence at the center of two 60 inch steel pipes forming a bridge across Bob Hood Branch, on a gravel County Road, approximately 2 miles Southwest of the Town of Vandiver, Alabama; thence along the center line of said County Road in a southwesterly direction, a distance of 675 feet, more or less, to the Point of Beginning; thence an angle of 84 degrees right, in a northwesterly direction, a distance of 160.0 feet; thence an angle of 25 degrees 03 minutes right, in a northwesterly direction, a distance of 197.15 feet; thence an angle of 132 degrees 56 minutes left, in a southwesterly direction, a distance of 200.0 feet; thence an angle of 26 degrees right, in a southwesterly direction, a distance of 130.0 feet; thence an angle of 90 degrees left, in a southeasterly direction, a distance of 269.20 feet to a point, said point being in the center of said gravel County Road; thence an angle of 92 degrees 07 minutes left, in a northeasterly direction 275 feet to the Point of Beginning.

Being the same property as described in deed recorded in Deed Book 221, Page 624 Probate Office of Shelby County, Alabama.