

PREPARED BY:

TAB BISIGNANI
Mortgage Now, Inc.

600 Corporate Pkwy., #225
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

20020624000296720 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/24/2002 14:56:00 FILED/CERTIFIED

NAME Mortgage Now, Inc.
ADDRESS
CITY & 600 Corporate Pkwy., #225
STATE Birmingham, AL 35242

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 624581687

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 20th, 2002, executed by

WILLIAM C WATKINS, JR, A Married Man and WILLIAM CASEY WATKINS, A Single Man, Tenants in common

to Mortgage Now, Inc.
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 Corporate Pkwy., #225, Birmingham, AL 35242
and recorded in Liber page(s) 20020624000296710 Shelby County Records.

State of ALABAMA

described hereinafter as follows:

LOT 79, ACCORDING TO THE AMENDED MAP OF DEARING DOWNS, NINTH ADDITION, PHASE II, RECORDED IN MAP BOOK 15, PAGE 10, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Date of Execution: 06/20/02

ALSO KNOWN AS: 1927 FOX GALLANT DRIVE, Helena, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama
COUNTY OF Shelby

On June 20, 2002 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI
known to me to be the President
and , known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Shyler J. Black* County,
My Commission Expires *02/08/05*

TAB Bisignani
By: TAB BISIGNANI
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)