

RECORDATION REQUESTED BY:

SouthTrust Bank
Marketplace Office 484
4316 280 Bypass
Alexander City, AL 35010

WHEN RECORDED MAIL TO:

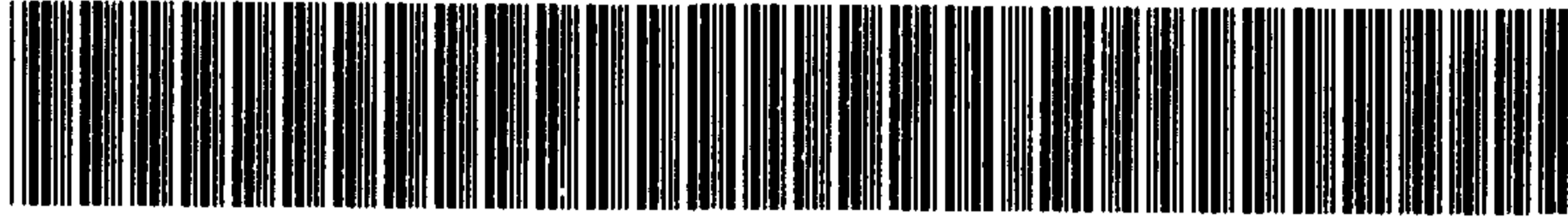
SouthTrust Bank, Loan Operations
Mortgage Recording - File Management
P O Box 2233
Birmingham, AL 35201

SEND TAX NOTICES TO:

TIMOTHY N KING
SUSAN E KING
136 SOUTHLEDGE
BIRMINGHAM, AL 35242

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE



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THIS MODIFICATION OF MORTGAGE dated April 11, 2002, is made and executed between TIMOTHY N KING and SUSAN E KING; HUSBAND AND WIFE (referred to below as "Grantor") and SouthTrust Bank, whose address is 4316 280 Bypass, Alexander City, AL 35010 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 13, 2001 (the "Mortgage") which has been recorded in JEFFERSON County, State of Alabama, as follows:

RECORDED 01/08/2002, INSTRUMENT 2002-1217.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

ALL THAT PARCEL OF LAND SITUATED IN CITY OF BIRMINGHAM BEING KNOWN AS LOT 1837, ACCORDING TO THE SURVEY OF HIGHLANDS LAKES, 18TH SECTOR PHASE I, AS RECORDED IN MAP BOOK 26, PAGE 130 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING THE SAME PREMISES AS CONVEYED TO TIMOTHY N. KING AND SUSAN E. KING FROM HIGHLAND LAKES DEVELOPEMENT, LTC, AND BEING MORE FULLY DESCRIBED IN DEED BOOK PAGE INSTRUMENT 2000-36599 RECORDED 10/20/2000 AMONG THE LAND RECORDS OF SHELBY COUNTY, AL.

The Real Property or its address is commonly known as 136 SOUTHLEDGE, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

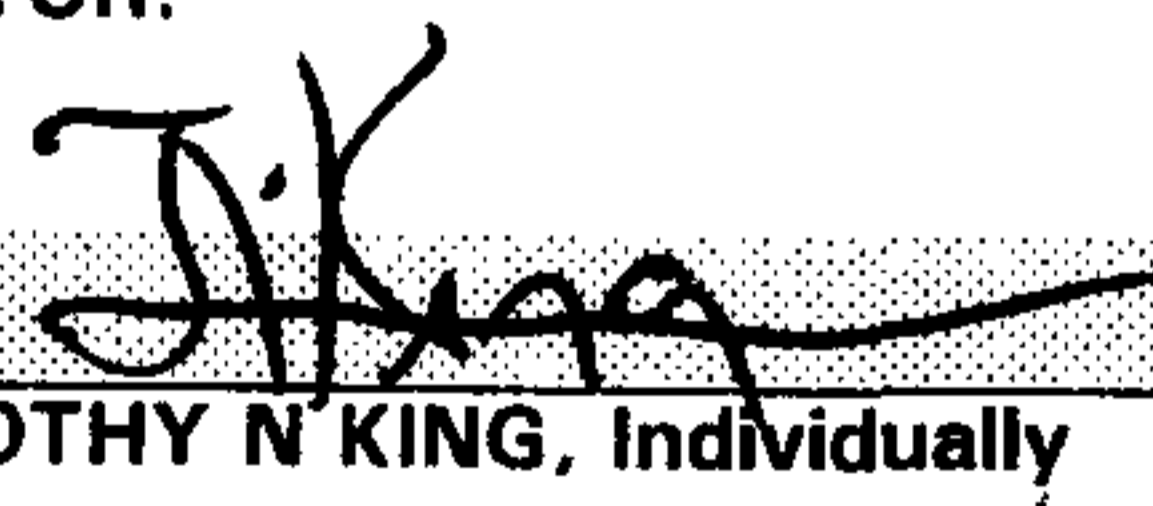
INCREASE MORTGAGE FROM \$ 200,000.00 TO \$ 250,000.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$ 50,000.00.

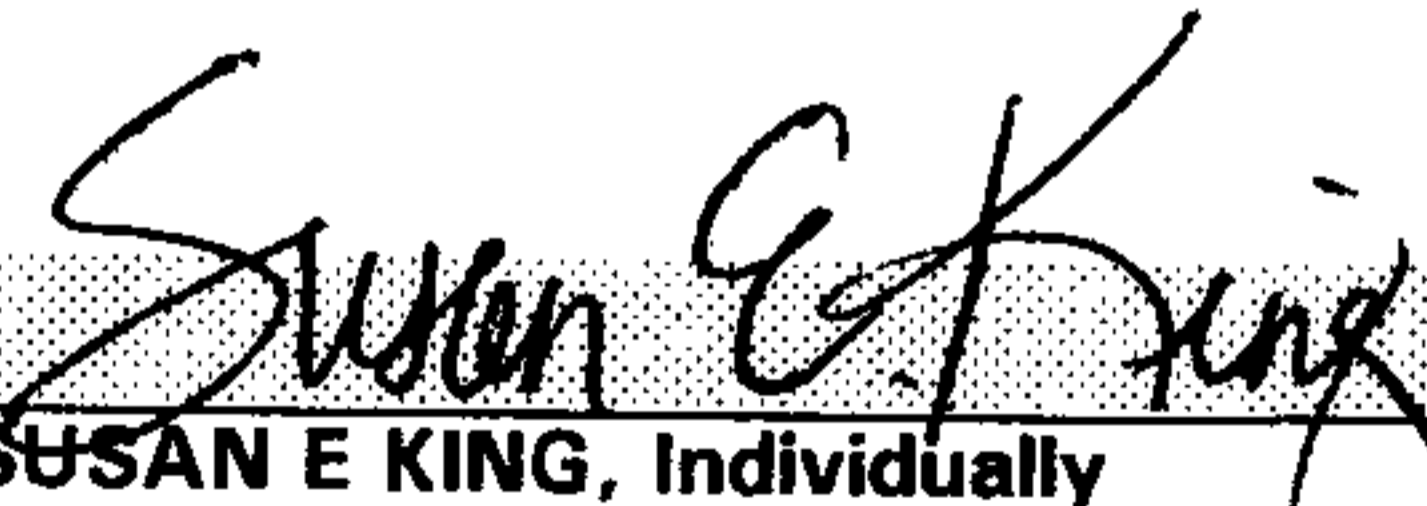
CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 11, 2002.


THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

X  (Seal)
TIMOTHY N KING, Individually

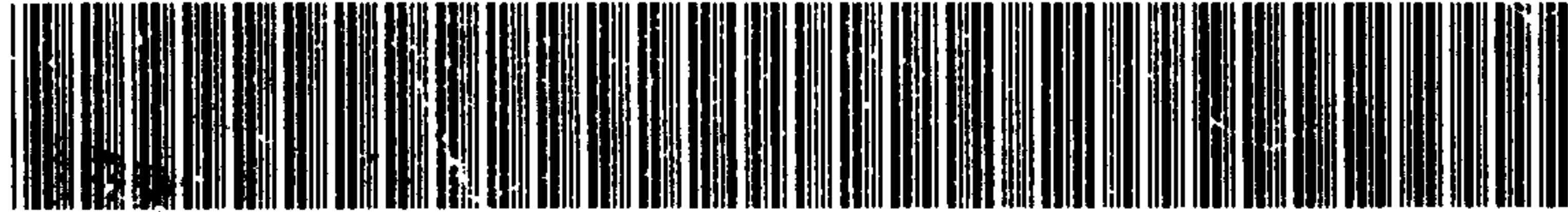
X  (Seal)
SUSAN E KING, Individually

LENDER:

X  (Seal)
Authorized Signer

This Modification of Mortgage prepared by:

Name: JANE ALLEN, Loan Processor
Address: 234 Goodwin Crest Drive
City, State, ZIP: Birmingham, AL 35209



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**MODIFICATION OF MORTGAGE
(Continued)**

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama)
) SS
COUNTY OF Tallapoosa)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **TIMOTHY N KING and SUSAN E KING, HUSBAND AND WIFE**, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of April, 2002.

Jeresa Grui
Notary Public

MY COMMISSION EXPIRES ON 01-16-2006.

My commission expires _____

LENDER ACKNOWLEDGMENT

STATE OF Alabama)
) SS
COUNTY OF Tallapoosa)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Jackie Jones Sr. Vice Pres. - SouthTrust Bank a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said , he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11th day of April, 2002.

Jeresa Grui
Notary Public

MY COMMISSION EXPIRES ON 01-16-2006.

My commission expires _____