

**THIS INSTRUMENT PREPARED BY:**  
**JOHN B. DAVIS, JR.**  
**1031 SOUTH 21<sup>ST</sup> STREET**  
**BIRMINGHAM, ALABAMA 35205**

**SEND TAX NOTICE TO:**

**Mike Mitchell Homes LLC**  
**960 Forestdale Blvd.**  
**Birmingham, Alabama 35215**

**STATE OF ALABAMA        )**  
**COUNTY OF SHELBY        )**

**STATUTORY WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS THAT** in consideration of Forty -

Thousand -----and No/100 Dollars (\$ 40,000.00) and other

good and valuable consideration, paid to the undersigned grantor, Forest Parks, LLC, an Alabama limited liability company ("Grantor"), by Mike Mitchell Homes LLC ("Grantee"), the receipt and sufficiency whereof are hereby acknowledged, Grantor does by these presents, grant, bargain, sell and convey unto the Grantee the following described real estate situated in Shelby County, Alabama (the "Premises"), to-wit:

Lot 639, according to the Survey of Forest Parks -- 6<sup>th</sup> Sector 2<sup>nd</sup> Phase, as recorded in Map Book 24, at Page 110, and Instrument No. 1998-42209, in the Probate Office of Shelby County, Alabama .

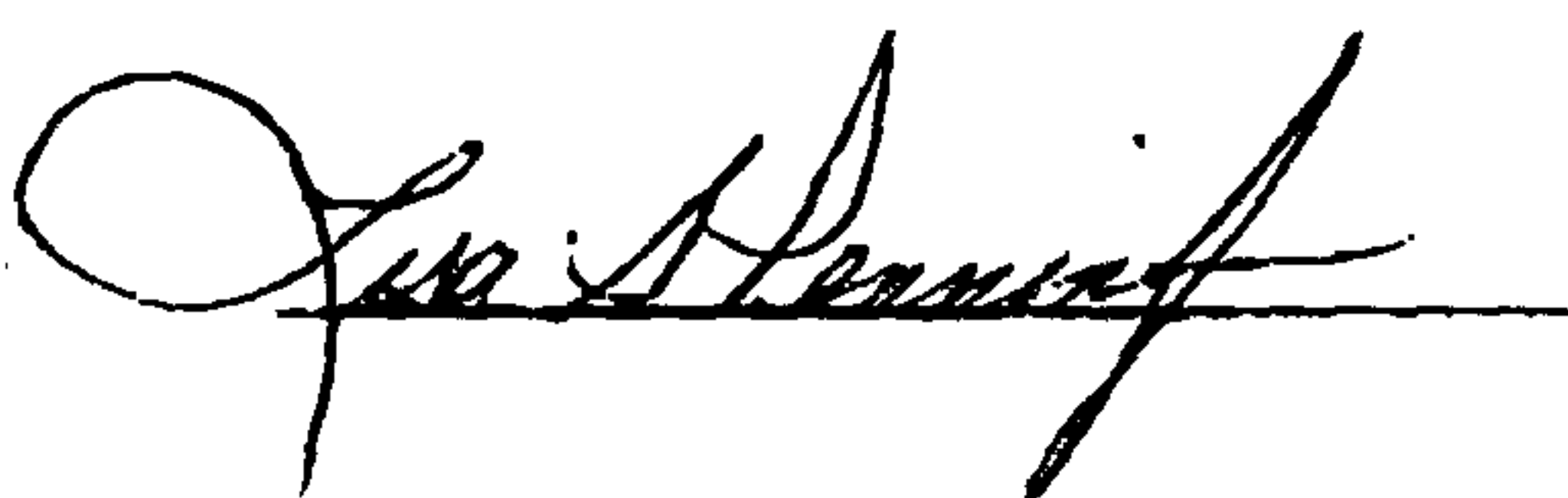
**SUBJECT TO:** (1) Current taxes; (2) Easements, restrictions and execeptions as shown on the Record Map of Forest Parks, 6<sup>th</sup> Sector 2<sup>nd</sup> Phase, (3) Easement for Alabama Power Company recorded in Volume 236, at Page 829, in the Probate Office of Shelby County, Alabama; (4) Right of Way granted to Alabama Power Company by instrument recorded in Volume 139, at Page 127; Volume 133, at Page 210; Volume 126, at Page 191; Volume 126, at Page 192, Volume 126, at Page 323; and Volume 124, at Page 519, in the Probate Office of Shelby County, Alabama; (5) Title to all mineral within and underlying the premises, together with all mining rights and other rights, privileges, and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the execise of such rights as recorded in Volume 53, at Page 262, in the Probate office of Shelby County, Alabama; (6) Covenants and Restrictions as set out in Instrument No. 1998-42210.

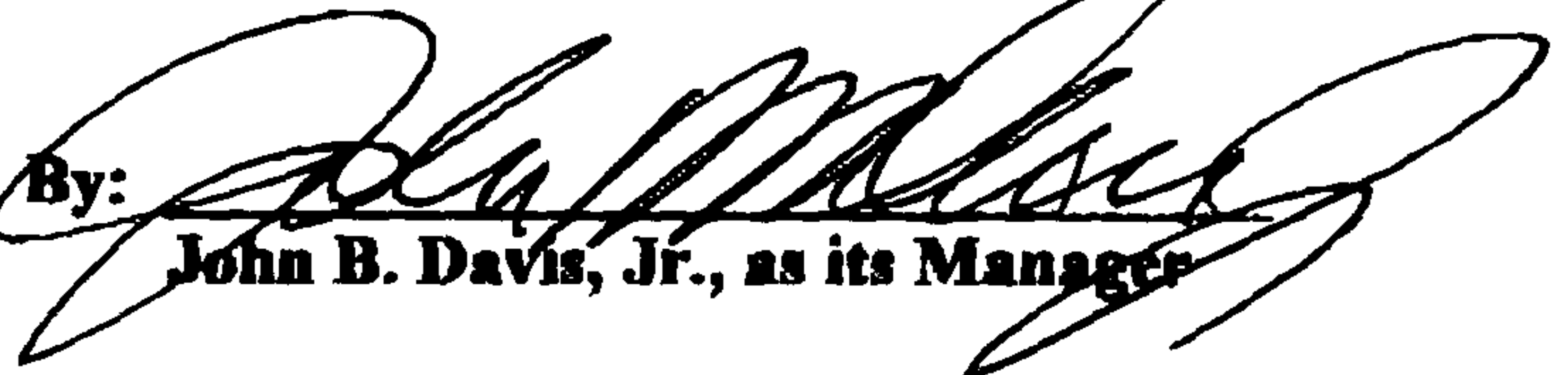
**TO HAVE AND TO HOLD** to the Grantee, its successors and assigns forever.

**IN WITNESS WHEREOF**, the undersigned has executed this conveyance one the 18th day of April , 2002.

**WITNESS:**

**Forest Parks, LLC, an Alabama limited liability company**



By:   
John B. Davis, Jr., as its Manager