

HSL Loan No.
THIS DOCUMENT WAS PREPARED BY:
AMELA HALILOVIC
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
P.O. BOX 44090
JACKSONVILLE, FL 32231-9930
ATTN: CUSTODIAL LIAISON BB-CL3

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING INC., a Florida Corporation

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833. (GRANTOR)
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

ALIAN T MORTGAGE CORPORATION, AN ALABAMA CORPORATION (GRANTEE)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the County of **SHELBY** State of **ALABAMA**

Official Records on:
Original Mortgagor: **NANCY L. TOMLINSON AND GEORGE R. TOMLINSON**

Original Loan Amount: **\$ 225,950.00**



Property Address: **193 CHASE DRIVE, PELHAM, ALABAMA 35124**

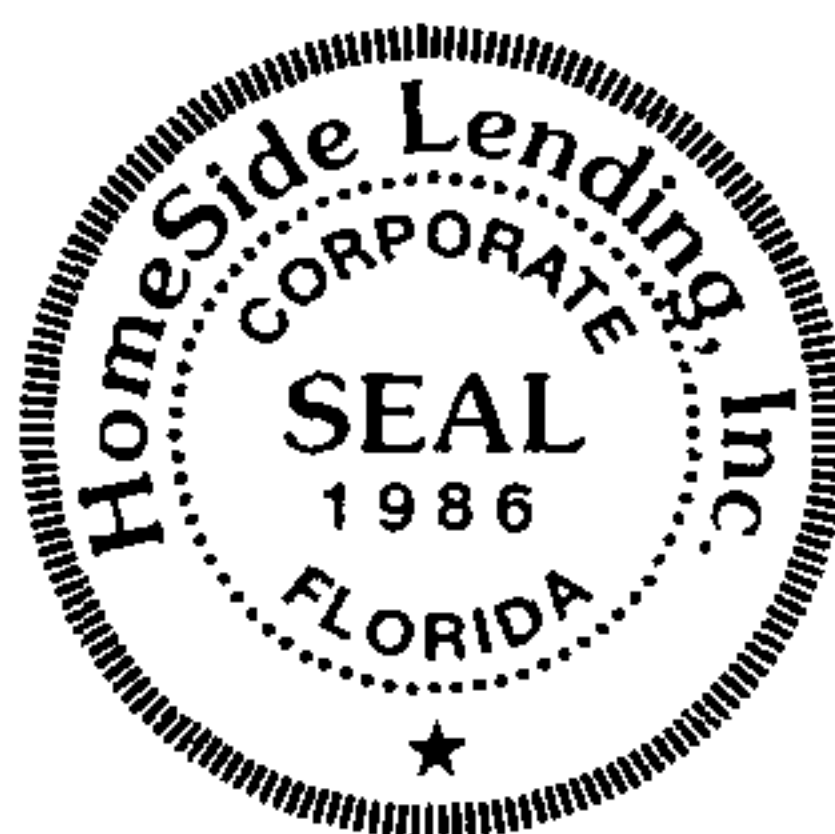
Legal Municipality: **SEE ATTACHED LEGAL DESCRIPTION**
Document #: **BOOK:**

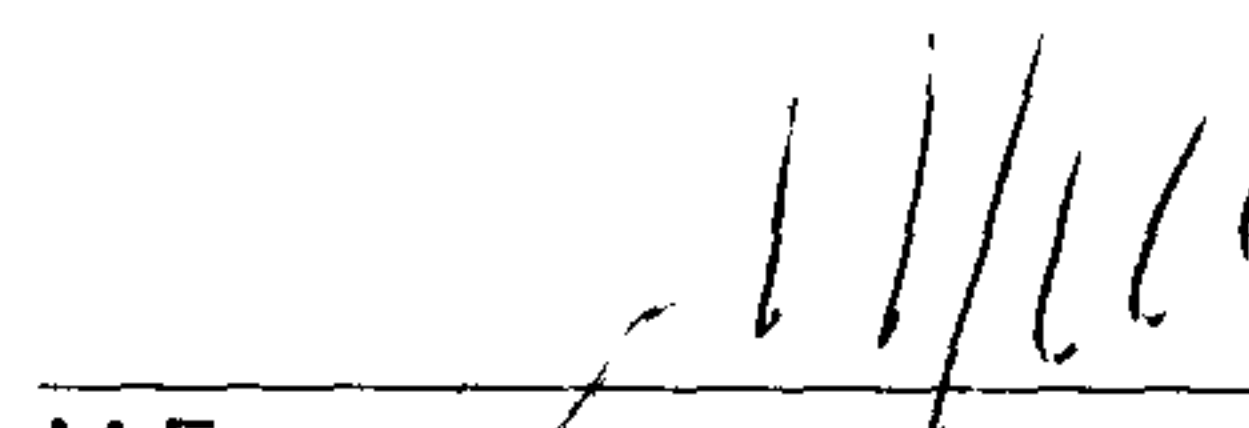

Date: **JUNE 05-th, 2002**

HOMESIDE LENDING INC

PAGE: 2001-53982
recorded 2002-02217
Mgamen-
20020619000288850


A. Halilovic

M. Donlic
Witness
Witness





M. Free

Linda McCauley
Assistant Vice President
Assistant Secretary

STATE OF FLORIDA
COUNTY OF DUVAL

05-TH day of JUNE, 2002

The foregoing instrument was acknowledged before me this
by **M. Free** and **Linda McCauley, Assistant Vice President** and **Assistant Secretary** of HomeSide Lending, Inc., a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

 Mary P. Bacon
My Commission CC791067
Expires November 15, 2002



Mary P. Bacon
State of Florida At Large
My Commission Expires: November 15, 2002
Notary Public

Exhibit "A"

Lot 4, according to the Survey of Royal Oaks, Eighth Sector, as recorded in Map Book 24 page 113 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.