

Recording Requested By/Return To:CROSSROADS MORTGAGE, INC. 2 Perimeter Pk S Ste 440 W Birmingham, AL 35243 ASSIGNMENT ÖF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120 , does hereby grant, sell, assign, transfer and convey, unto AmSouth Bank , a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 05/30/2002 , made and executed by: DAVID BRYAN MICKLE AND CHRISTIE L. MICKLE HUSBAND & WIFE whose address is 220 DOLPHIN COURT, ALABASTER, AL 35007 to and in favor of CROSSROADS MORTGAGE, INC. M.D. BUNT upon the following described property situated in SHELBY County, State of ALABAMA BEING PROPERTY DESCRIBED IN INSTRUMENT#: 2001-12869, RECORDED ON:04/06/01 such Mortgage having been given to secure payment of:

under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

described and the money due and to become due thereon with interest, and all rights accrued or to accrue

Eighteen Thousand, Two Hundred Eighty-Eight Dollars and 93/100

which Mortgage is of record in Book, Volume, or Liber No.

lnitials:____

-1011932 (9808)

) of the

18,288.93

, together with the note(s) and obligations therein

(Include the Original Principal Amount) 200206/80002866/9

Records of SHELBY

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545

County, State of ALABAMA

No.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on $\omega/\omega/\omega$.

	CROSSROADS MORTGAGE. INC.	
Witness	By: (Attignor)	
Witness	(Signature)	
	VICE-PRESIDENT	
Attest		
Seal:		
This Instrument Prepared By: Amy Jackson	, address:	
2 Perimeter Pk S, Ste 440 W, Birmingl	nam, AL 35243 , tel. no.: (205) 298-0992	

1011932 (9808)

Page 2 of 2

State of AL County/City of Jefferson/Birmingham day of JUNE On this 6

, in the year 2002

before me,

in and for said state, personally appeared LINDA S. CASE Japanya K. Surgleton Notary Public LINDA S. CASE
VICE-PRESIDENT, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corperation and

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9605)