Map Book 30 Page 3

A RESURVEY OF LOTS 49 AND 50 HIGH CHAPARRAL SECTOR 3

FINAL PLAT

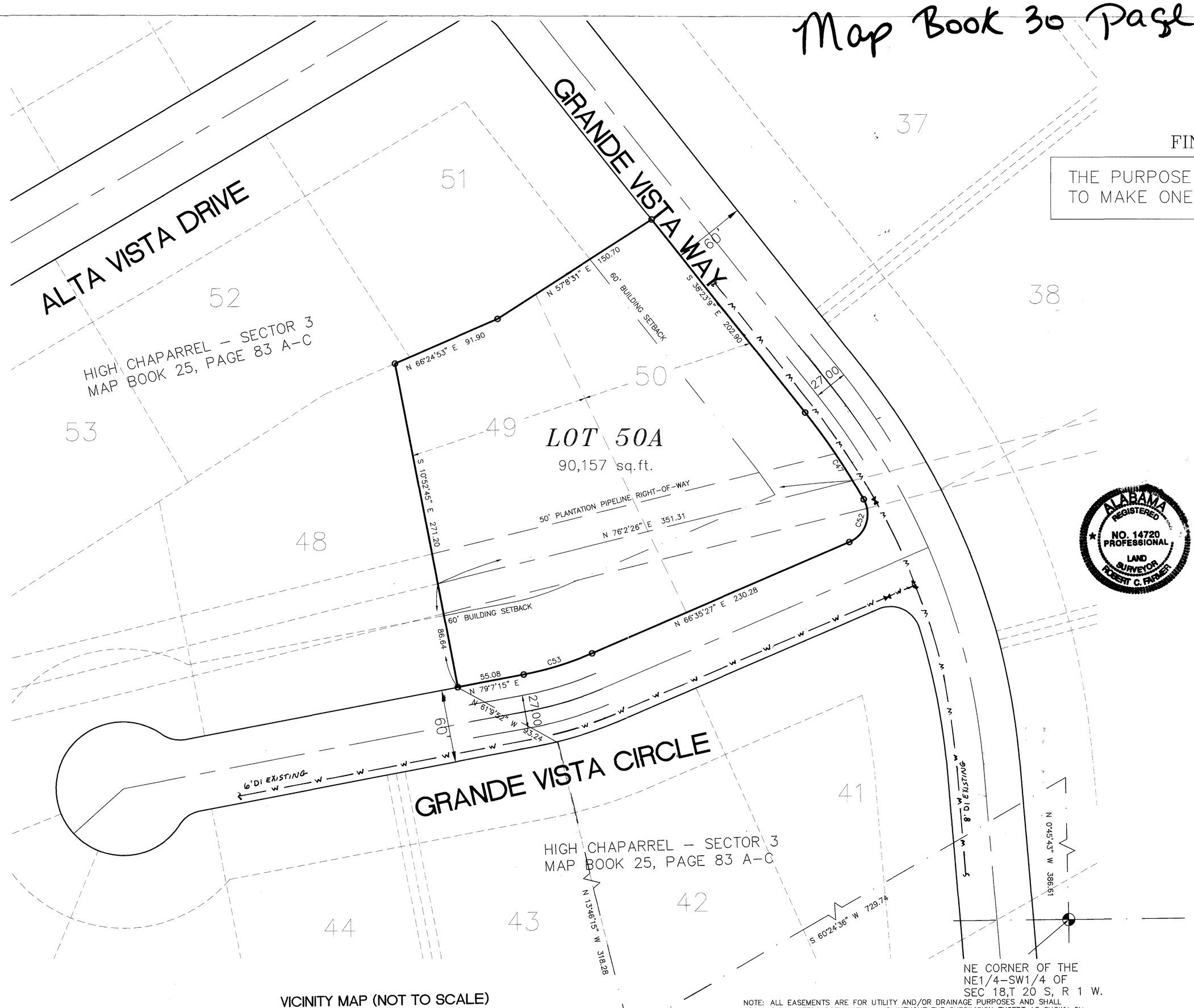
THE PURPOSE OF THIS RESURVEY IS TO MAKE ONE LOT OUT OF TWO

A SINGLE FAMILY RESIDENTIAL SUBDIVISION SITUATED IN THE W 1/2 OF SEC. 18, TWP. 20S., R. 1 W., SHELBY COUNTY, ALABAMA.

OWNER:
ALBERT & JANICE LONG
1071 ABINGDON LANE
ALPHARETTA, GA 30022

PREPARED BY:
R.C. FARMER AND ASSOCIATES, INC.

PELHAM, AL. 35124
664-2566



STATE OF ALABAMA
SHELBY COUNTY May 7, 2002

The undersigned, Robert C. Farmer, Liscensed Professional Land Surveyor, State of Alabama, and Albert J. II and Janice W. Long, as owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as, **A RESURVEY OF LOTS 49 AND 50 HIGH CHAPARRAL SECTOR 3**, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and bearings of each lot line and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same is not subject to any mortgage. I further state that all parts of this survey and drawing have been completed in accordance with the requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

In witness thereof, said surveyor executed these presents this 13th day of May, 2002.

By: Robert C. Farmer Date 5-13-02
Robert C. Farmer, P.L.S.
Ala Reg No 14720

ALABAMA REGISTERED NO. 14720 PROFESSIONAL LAND SURVEYOR ROBERT C. FARMER

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 13th day of May, 2002.

Jacky Croft
Notary Public

By: Albert J. Long II Date 5-17-2002
Albert J. Long II, Owner

By: Janice W. Long Date 5-17-2002
Janice W. Long, Owner

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Albert J. Long II and Janice W. Long, whose names are signed to the foregoing certificate as owners, and who are known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, do execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 17 day of May, 2002.

Donna Beardon
Notary Public

Earl Niven DATE 5/14/02
MAYOR, CITY OF CHELSEA

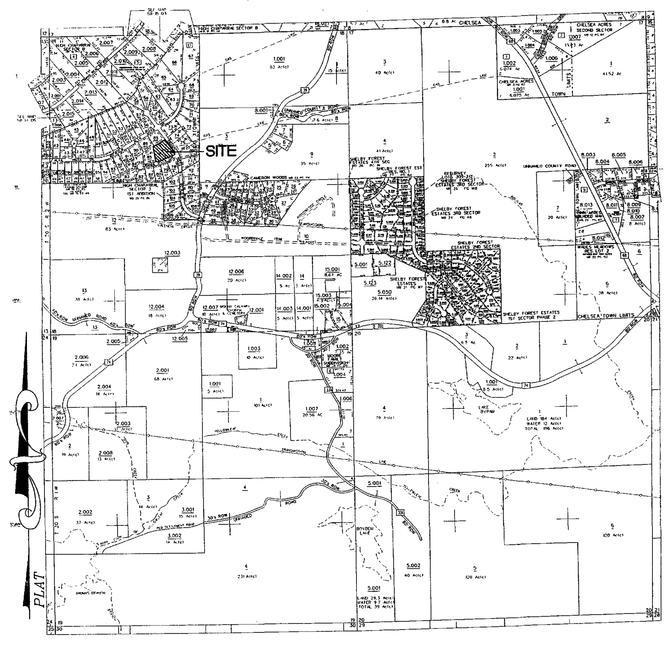
Kent Cole Date 6/12/2002
Shelby County Engineer

Jeffrey Smith Date 6/14/02
Shelby County Planning Commission

Mark D Lunsford Date 5-14-02
Fire Captain

Larry W Rush Date 5-14-02
Shelby County Health Department
(For Recording Purposes Only)

VICINITY MAP (NOT TO SCALE)



NOTE: ALL EASEMENTS ARE FOR UTILITY AND/OR DRAINAGE PURPOSES AND SHALL PROVIDE FOR NEEDS BOTH WITHIN AND WITHOUT THE SUBDIVISION EXCEPT AS SHOWN ON PLAT.

SHELBY COUNTY NOTES:
1. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.
2. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.
3. SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.
4. CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATERWAYS.
5. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.
6. ALL PARTS OF THIS MAP HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.
7. BUILDER IS RESPONSIBLE FOR THE DRAINAGE ON EACH LOT AND IN AND AROUND EACH BUILDING.
8. THIS ENTIRE PROPERTY IS LOCATED IN THE FLOOD ZONE C AS SHOWN ON THE LATEST FLOOD INSURANCE RATE MAP, PANEL # 010191 0075 B, DATED SEPTEMBER 16, 1982.
9. THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. R. C. FARMER/R. C. FARMER AND ASSOCIATES, INC, SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING, OTHER AGENTS, SERVANTS, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATIONS WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSES WHATSOEVER. THIS SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUSCEPTIBLE TO LIME SINK ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY.
10. SHELBY COUNTY IS NOT RESPONSIBLE FOR ANY ACCIDENTS THAT MAY HAPPEN AT EXISTING DRIVEWAYS.
11. DRIVEWAY(S) SHALL BE RESTRICTED TO THE LOCATION(S) SHOWN ON THIS PLAT. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVEWAY(S). CONTACT THE SHELBY COUNTY HIGHWAY DEPARTMENT AT 669-3880 TO OBTAIN ACCESS PERMIT.
12. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH SHELBY COUNTY SPECIFICATIONS.
13. ALL UTILITIES WITHIN THE ROADWAY SHALL BE BACKFILLED WITH STONE.
14. THE CONTRACTOR SHALL NOTIFY THE COUNTY ENGINEER'S OFFICE 48 HOURS IN ADVANCE BEFORE STARTING ANY WORK WITHIN THE RIGHT-OF-WAY OF EXISTING ROADS OR ON ROADS TO BE DEDICATED TO THE COUNTY THROUGH THE SUBDIVISION PROCESS.
15. NO UTILITY LINES HAVE BEEN LOCATED.

PLAT

CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD	CHORD BEARING	DELTA
C47	86.04	550.00	85.95	N33°54'16"W	08°57'48"
C52	41.89	25.00	37.16	N18°35'02"E	96°00'48"
C53	59.05	270.00	58.93	N72°51'21"E	12°31'48"

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

20020517000293140 Pg 1/1 $0.00
Shelby County, AL 05-17-2002
09:17:00 AM EDT FILED/CERTIFIED

C:\CLIENTS HL\MISC SUBDIVISION\476SHCHAP.dwg Fri May 10 08:19:34 2002