

This instrument must be recorded in:

SHELBY County, AL

Recording Requested By

(WF936) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

CHARLES SWISDAK
3067 THRASHER LN
BIRMINGHAM, AL 35242

Loan #: 0718216088 LPS #: 356365 Bin #: 01-31-02MC


RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CHARLES G SWISDAK AND WIFE JOYCE M SWISDAK to AMSOUTH MORTGAGE COMPANY, INC. dated 8/20/93 and recorded on: 9/4/93 as Instrument #: 1993-27083 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of Shelby County, AL more particularly described as follows, to wit:
Property Address: 3067 THRASHER LN, BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.


IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, February 01, 2002
GE CAPITAL MORTGAGE SERVICES, INC., , as Mortgagee

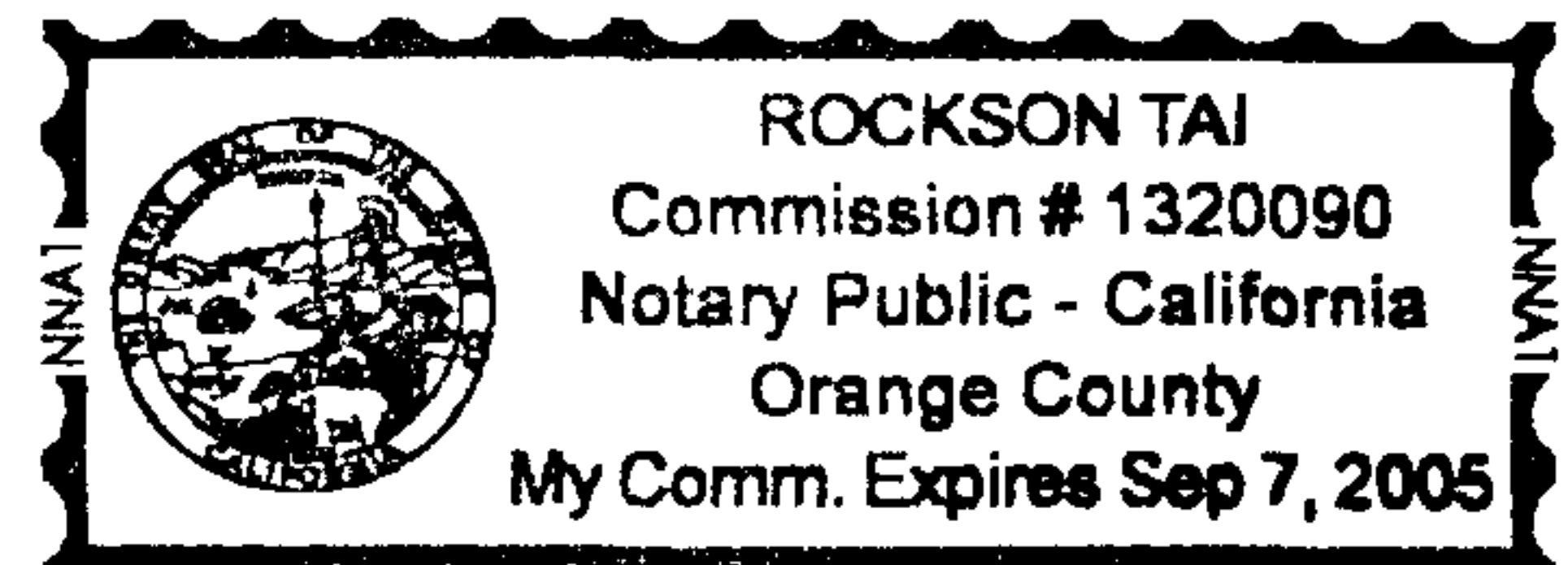
BY


Joe Rojo, Vice President, for above Mortgagee

STATE OF CA
COUNTY OF ORANGE

On February 01, 2002 before me, Rockson Tai ~~T. LOPEZ~~, a Notary Public in and for ORANGE County in the State of CA, personally appeared Joe Rojo, Vice President of GE CAPITAL MORTGAGE SERVICES, INC., who as such officer for and on behalf acknowledged the execution of the foregoing instrument.
WITNESS MY hand and Notarial Seal.


~~T. LOPEZ~~
Notary Public Rockson Tai



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #:)
2/19/02