

WHEN RECORDED MAIL TO:
SOUTHTRUST MORTGAGE CORPORATION

210 WILDWOOD PARKWAY,
SUITE 100
BIRMINGHAM, ALABAMA 35209

LOAN NO: 40460196

Title Order No.
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTHTRUST BANK

all beneficial interest under that certain Mortgage dated JUNE 7, 2002
DAVID J. ANDERSON, HUSBAND AND WIFE
and Dawn L. Anderson

executed by

and recorded as Instrument No. on in book
page, of Official Records in the County Recorder's office of SHELBY County,
ALABAMA, describing land therein as:

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ 20020614000281830
Lot 621, according to the Survey of Greystone Legacy, 6th Sector, as
recorded in Map Book 29, Page 21, in the Probate Office of Shelby County,
Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,
A DELAWARE CORPORATION

Cliff Bagwell
Vice President

STATE OF Alabama)
COUNTY OF Jefferson)SS

On JUNE 7, 2002 before me, Clayton T. Sweeney

personally appeared Cliff Bagwell whose name as Vice President of SouthTrust Mortgage
NAME, TITLE OF OFFICER, SIGNATURE Corporation

☐ personally known to me -OR- ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary
My Commission Expires: 6/5/03