

CERTIFICATE OF SATISFACTION

A certain Mortgage dated OCTOBER 21, 1999, was made by NEIL R CHAMPION AKA NEAL R CHAMPION AND LORETTA B CHAMPION to THE PRUDENTIAL SAVINGS BANK, F.S.B., which mortgage was recorded on NOVEMBER 15, 1999 in Instrument # 1999-46746, Mortgage Book ___, at Page ___ in the amount of \$15,000.00.

This Mortgage was recorded or registered in the county recording office of SHELBY County, ALABAMA.

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on June 5, 2002

Witnessed or attested by:

THE PRUDENTIAL SAVINGS BANK, F.S.B.

J.MITCHELL

ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY \}ss.

I CERTIFY on June 5, 2002, J. MITCHELL personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, F.S.B., the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which is an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and
- (e) this person signed this proof to attest to the truth of these facts.

INSTRUMENT PREPARED BY: J. MITCHELL Signed and sworn to before me on June 5, 2002

RECORD AND RETURN TO:

Consumer Loan Services 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY ADDRESS:

329 11TH STREET NORTHWEST ALABASTER AL 35007

ACCOUNT #: 84-1-7100008755 JM

Notarial Seal
Marie Ann Clemm, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Feb. 3, 2003

Member, Pennsylvania Association of Notaries