

CBR1388

20020613000279210 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
06/13/2002 10:20:00 FILED/CERTIFIED

Recording Requested By/Return To:

PADEN & PADEN  
5 RIVERCHASE RIDGE  
BIRMINGHAM, ALABAMA 35244

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2701 20th Place South, First Floor, Birmingham, Alabama 35223

does hereby grant, sell, assign, transfer and convey, unto  
WASHINGTON MUTUAL BANK, FA

a corporation organized and existing under the laws of

the United States of America

7301 Baymeadows Way, Jacksonville, Florida 32256

(herein "Assignee"), whose address is

a certain Mortgage dated MAY 24, 2002

RONALD C TURNEY, A MARRIED MAN

, made and executed by

JOINED HEREIN BY HIS SPOUSE CAROL J TURNEY

whose address is 120 NAVAJO PINES DRIVE  
ALABASTER, ALABAMA 35007

to and in favor of

COLONIAL BANK

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of

NINETY-SIX THOUSAND AND NO/100

(\$ 96,000.00 )

(Include the Original Principal Amount)

2002 0613000279200

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7281

Page 1 of 2

Alabama Assignment

Initials: \_\_\_\_\_

\_\_\_\_\_

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
MAY 24, 2002

Witness

Witness

Attest

Seal:

COLONIAL BANK

(Assignor)

By:

(Signature)

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,  
McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of AlabamaCounty of Jefferson

I, \_\_\_\_\_ the undersigned

\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that  
Glenn A. Garrett, Jr.

whose name as Mortgage Loan Originator of the  
COLONIAL BANK

\_\_\_\_\_, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 24th day of May, 2002

Kimberly D. Rainey

[Individual Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.